1219-22-001-009 A.P.N. #

1950.00 R.P.T.T. \$ ESCROW NO. 070700670 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: same as below

WHEN RECORDED MAIL TO: Woodbury Trust 860 Snow Creek Canyon Dr. Palm Desert, CA 92211

0704261 07/02/2007 10:43 AM Deputy: DW OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

 \mathbf{of}^{\dagger} Fee: 2 15.00 Page: 1 PG- 0091 RPTT: 1950.00 BK-0707



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Richard Michael Rapoport, Trustee* and Katherine D. Rapoport, Trustee of the Michael and Katherine Rapoport Family Trust dated September 30, 1998 ★who acquired title as Michael Rapoport, Trustee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant. Bargain Sell and Convey to Sidney Frank Woodbury IV, Co-Trustee and Judee A. Woodbury, .Co-Trustee of The Woodbury Joint Trust dated December 2, 2005

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: June 01, 2007

Rapoport

STATE OF -} ss. COUNTY OF COON

This instrument was acknowledged before me on by, Richard Michael Rapoport, Trustee and Katherine D. Rapoport, Trustee

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070700670

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 301, Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, Planned Unit Development Final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records, at Page 1342, as Document No. 524340.

Assessor's Parcel No. 1219-22-001-009



92