

Recording Requested by:

NORBERT R. SILVEIRA, ESQ.

When Recorded, Mail to:

Mr. & Mrs. Angelo A. Ramos
6403 Firefly Dr.
San Jose, CA 95120

DOC # 0704265
07/02/2007 10:48 AM Deputy: DW

OFFICIAL RECORD
Requested By:
NORBERT SILVEIRA

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 0103 RPTT: # 7

APN: 1220-04-501-004



TRUST TRANSFER DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

There is no Documentary transfer tax due. This is a Trust Transfer under Code 62 of the Revenue and Taxation Code because: *NRS 375.090, Section 7*

THIS IS A TRANSFER TO A REVOCABLE TRUST.

GRANTOR(S): Angelo A. Ramos & Lucy M. Ramos, Husband and wife, as joint tenants, AS TO AN UNDIVIDED 50% INTEREST

hereby **GRANT(S) to: Angelo A. Ramos & Lucy M. Ramos, Trustees, or their successors, of THE RAMOS FAMILY TRUST Dtd May 14, 2007**

the real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof

Property Address: 1357 U.S. Highway 395 S., Gardnerville, NV 89410

Dated: *6/8/07*

Angelo A. Ramos

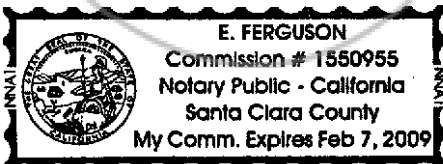
ANGELO A. RAMOS

Lucy M. Ramos

LUCY M. RAMOS

STATE OF CALIFORNIA
COUNTY OF SANTA CLARA

On this *8th* day of *June*, 2007, before me, *E. Ferguson*, the undersigned Notary Public, personally appeared ANGELO A. RAMOS AND LUCY M. RAMOS personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledge that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.



WITNESS MY HAND AND OFFICIAL SEAL

E. Ferguson

NOTARY PUBLIC

Mail Tax Statements to: SAME AS ABOVE

EXHIBIT A

Parcel I:

Being a portion of the Northeast Quarter (NE ¼) of Section 4, Township 12 North, Range 20 East, M.D.M., described as follows:

Commencing at the Southeast corner of Lot 39, as shown on the map of Carson Valley Estates Subdivision, Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965; thence North 89°46'07" East, a distance of 30.00 feet; thence South 38°54'53" West, a distance of 715.12 feet to a point on the Northeasterly right of way line of U.S. Highway 395; thence along said right of way line North 51°04' West, a distance of 30.00 feet to the True Point of Beginning; thence continuing along the Northeasterly right of way line of said U.S. Highway 395, North 51°04' West, a distance of 135.00 feet; thence North 38°54'53" East 100.00 feet; thence South 51°04' East, 135.00 feet' thence South 38°54'53" West, a distance of 100.00 feet to the Point of Beginning.

Parcel II:

A non-exclusive easement for roadway purposes that is described as follows:

Commencing at the most Southerly corner of the herein above conveyed parcel; thence North 38°54'53" East, along the Easterly line of said Parcel, a distance of 135.00 feet to the most Easterly corner thereof; thence South 51°04' East 30.00 feet; thence South 38°54'53" West, a distance of 135.00 feet to a point on the Northeasterly right of way line of U.S. Highway 395; thence along the right of way line North 51°04' West, a distance of 30.00 feet to the point of beginning.

NOTE: The above metes and bounds legal description appeared previously in that certain document recorded December 30, 2002 in Book 1202, Page 13431 as Instrument No. 562391 Official Records.

PROPERTY ADDRESS: 1357 U.S. HIGHWAY 395 S., GARDNERVILLE, NEVADA 89410

SAID PROPERTY IS IDENTIFIED BY ASSESSOR'S PARCEL NUMBER: 1220-04-501-004

