RECORDING REQUESTED BY AND WHEN RECORDED

HARDEE & BROUSARD ATTORNEYS AT LAW 13305 PENN ST., STE. 100 WHITTIER, CALIFORNIA 90602

MAIL TAX STATEMENTS TO:

CARLOS AND CONNIE BRACAMONTES 2208 HILLVIEW CIRCLE **FULLERTON, CA 92613** 

APN: 1319-30-721-617

2007 11:19 AM OFFICIAL RECORD Requested By: HARDEE & BROUSARD

> Douglas County - NV Werner Christen - Recorder

3 Fee: Of Page:

PG- 0140 RPTT: BK-0707

16.00



# TRUST TRANSFER DEED

GRANT DEED (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art. 13 Sect. 1 et.seq.)
The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.
Documentary transfer tax is \$-0- GIFT

( ) computed on full value of property conveyed, or ( ) computed on full value less of liens ad encumbrances remaining at time of sale

(x) There is no Documentary transfer tax due: "This conveyance transfers the grantor(s) interest into

his/hers/their revocable living trust, R & T 11911."

() Unincorporated area: (x) City of and

This is a Trust Transfer under Section 62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

(x) Transfer to a revocable trust;

( ) Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;

( ) Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;

**GRANTOR(S):** 

CARLOS BRACAMONTES and CONSUELO BRACAMONTES, husband and wife, as joint tenants

hereby GRANT(S) to:

CARLOS AND CONSULEO BRACAMONTES, Trustees of the BRACAMONTES FAMILY TRUST dated \_

The following interest in the described property in the County of Clark, State of Nevada:

AS PER LEGAL DESCRIPTION IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART **HEREOF** 

APN: 162-21-313-001

Dated:

CONSUELO BRACAMONTES

MAIL TAX STATEMENTS TO: 2208 Hillview Circle, Fullerton, CA 92613

STATE OF CALIFORNIA )
) ss.
COUNTY OF LOS ANGELES )
On May 16, 2007, before me, 2007 Months of May 16, 2007, before me, 2007,
Notary Public, personally appeared CARLOS BRACAMONTES personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
(his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.
WITNESS my hand and official seal.
Commission # 1665621 Notary Public - California
Los Angeles County
My Comm. Expires Jun 7, 2010
Notary Bublic
Notary Public
STATE OF CALIFORNIA )
) ss.
COUNTY OF LOS ANGELES )
on May (b, 2007, before me, JUBNUSAID),
Notary Public, personally appeared CONSUELO BRACAMONTES personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s)(is/are subscribed to the within
instrument and acknowledged to me that he she they executed the same in his her their authorized capacity (ies)
and that by hit her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Commission # 1665621
Notary Public - California & Los Angeles County
My Comm. Expires Jun 7, 2010
Notew Public
Notary Public

#### LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

#### PARCEL 1: '

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No., 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during ONE ALTERNATE use week OND numbered years within the Prime use season, as said terms are defined in the First Amended and Restated Declaration of Timeshare Covenants, Condiditions and Restrictions for the Ridge Sierra, recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CCsR's") The above-described exclusive and non-exclusive rights may be applied to any available unit the Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.