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OC # 0704300 7/02/2007 11:39 AM Deputy: DW

OFFICIAL RECORD
Requested By:

Requested by: GUNTER HAYES & ASSOCIATES

LLC

Douglas County - NV Werner Christen - Recorder

Page: 1

Of 3

Fee: 16.00

BK-0707 PG-0180 RPTT:

50.70



Contract No.: 000170507438

Number of Points Purchased:105,000

Biennial Ownership

APN Parcel No.:1318-15-817-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc.
8427 South Park Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc.
After recording, mail to:
Wyndham Vacation Resorts, Inc., Title Services
8427 South Park Circle, Orlando, FL 32819

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES E GRILL and BARBARA B GRILL, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 South Park Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 105,000/138,156,000 undivided fee simple interest as tenants in common in Units 7101, 7102, 7103, 7201, 7202, 7203, 7301, 7302 and 7303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Biennial Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 210,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Odd Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from Grantee recorded in the official land records for the aforementioned property on \_\_\_\_\_\_\_, as Instrument No. \_\_\_\_\_\_ and being further identified in Grantee's records as the property purchased under Contract Number 000170507438

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens

set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 4th day of January, 2007.	~ \ \
Jams & Shill	
Grantor: JAMES E GRILL	
I	ACKNOWLEDGEMENT
STATE OF CO	
COUNTY OF Archallta ) ss.	
On this the 4TH day of TUO V	911, 20 07 before me, the undersigned, a Notary
Public, within and for the County of Pyrin	
	red in person JAMES E GRILL, to me personally well
	pon the within and foregoing deed of conveyance as the
	ne for the consideration and purposes therein mentioned
and set forth, and I do hereby so certify.	
IN TESTIMONY WHEREOF, I have h	ereunto, set my hand and official seal as such Notary
Public at the County and State aforesaid on this	
	Dawn Twe
	Print Name: Wurt Harch
FARRA	Notary Public
	My Commission Expires: 8/26/09
ANTAR!	
PUBLI	
E OF CO	

Grantor: BARBARA B GRILL STATE OF OSS.	<u>ACKNOWLEDGEN</u>	<u>IENT</u>	
On this the 4TH day of Public, within and for the County of commissioned qualified, and acting to me known as the person(s) whose name(s) apgrantor and stated that they had executed	appeared in person BAR pear upon the within and	BARA B GRILL, to me foregoing deed of conve	personally well eyance as the
and set forth, and I do hereby so certify.			
IN TESTIMONY WHEREOF, I	have hereunto set my ha	nd and official seal as su	nch Notary
Public at the County and State aforesaid of the County aforesaid of the County and State aforesaid of the County aforesaid of th	OOUL	Print Name:	Sur Sharren