

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1219-09-001-026

R.P.T.T. \$ 4095.00

ESCROW NO. 070200895JL

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
same

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0707 PG- 0444 RPTT: # 5



WHEN RECORDED MAIL TO:
CHRISTOPHER BENTLY
240 STOCKTON, 3RD FLOOR
SAN FRANCISCO, CA 94108

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Amber Marie Bently, spouse of grantee

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey Christopher Paul Bently, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 19, 2007

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE Amber Marie Bently Amber Marie Bently HEREIN DESCRIBED PROPERTY TO THE GRANTEE'S SOLE AND SEPARATE PROPERTY

STATE OF _____

COUNTY OF See attached

This instrument was acknowledged before me on _____
by Christopher Paul Bently and Amber Marie Bently

Signature _____

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF San Francisco)

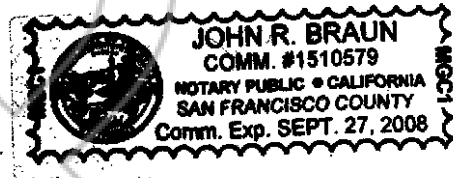
On June 25, 2007 before me, John R Braun
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC

personally appeared, Amber Marie Bently

personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by his/her/their signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

John R Braun (SEAL)
NOTARY PUBLIC SIGNATURE



OPTIONAL INFORMATION

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT _____

DATE OF DOCUMENT _____ NUMBER OF PAGES _____

SIGNERS(S) OTHER THAN NAMED ABOVE _____

SIGNER'S NAME _____

SIGNER'S NAME _____

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070200895JL

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Southeast one-quarter of the Northeast one-quarter of Section 9, Township 12 North, Range 19 East, Mount Diablo Meridian, described as follows:

PARCEL ONE:

Commencing at the East one-quarter of said Section 9, as shown on the Corrected Record of Survey for Mauk Parcels recorded December 30, 1969 in the office of Recorder, Douglas County, Nevada as Document No. 046702;

thence North 00°09'00" East, 429.16 feet along the east line of the Northeast one-quarter of said Section 9;

thence North 89°42'30" West, 30.00 feet to a 5/8" rebar with cap PLS 3090, the POINT OF BEGINNING;

thence South 00°09'00" West, 31.19 feet along the east boundary of Parcel 1 as shown on said Corrected Record of Survey;

thence South 64°22'00" West, 691.10 feet along the north boundary of Parcel 3 as shown on said Corrected Record of Survey, also being the north line of Summer Hills Road, a private access easement;

thence North 25°38'00" West, 139.02 feet;

thence North 00°21'15" East, 208.31 feet to a 3/8" rebar on the north boundary of said Parcel 1;

thence South 89°42'30" East, 682.30 feet along the north boundary of said Parcel 1 to the POINT OF BEGINNING.

PARCEL TWO:

TOGETHER WITH a fifty-foot (50') wide easement for private access purposes as shown on the Corrected Record of Survey for Mauk Parcels recorded December 30, 1969 in the office of Recorder, Douglas County, Nevada as Document No. 046702 and further described as follows:

Continued on next page



ESCROW NO.: 070200895JL

Commencing at the East one-quarter corner of said Section 9, as shown on said Corrected Record of Survey for Mauk Parcels;

thence North 00°09'00" East, 429.16 feet along the east line of the Northeast one-quarter of said Section 9;

thence North 89°42'30" West, 30.00 feet to a 5/8" rebar with cap PLS 3090;

thence South 00°09'00" West, 31.19 feet to the POINT OF BEGINNING;

thence South 00°09'00" West, 55.53 feet to a 3/8" rebar;

thence along the south boundary of Parcel 3 as shown on said Corrected Record of Survey, South 64°22'00" West, 717.28 feet;

thence along an arc of a curve to the right having the radius of 125.00 feet, central angle of 90°00'00", an arc length of 196.35 feet, chord bearing of North 72°32'43" West, and a chord distance of 176.78 feet;

thence North 25°38'00" West, 81.12 feet; along an arc of a curve to the right, nontangent to the preceding course, having the radius of 45.00 feet, central angle of 292°30'07", arc length of 229.73 feet, chord bearing of North 64°22'00" East, and a chord distance of 50.00 feet;

thence along the said north boundary of Parcel 3 the following courses:

South 25°38'00" East, 81.12 feet; along an arc of a curve to the left having the radius of 75.00 feet, central angle of 90°00'00", arc length of 117.81 feet, chord bearing of South 70°38'00" East, and a chord distance of 106.07 feet;

North 64°22'00" East, 741.43 feet to the POINT OF BEGINNING.

The basis of bearing of this description is North 89°42'30" East, the north line of Parcel 1 as shown on the Corrected Record of Survey for Mauk Parcels recorded December 30, 1969 in office of Recorder, Douglas County, Nevada as Document No. 046702.

Assessor's Parcel No. 1219-09-001-026

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Reference is made to Record of Survey to Support a Boundary Line Adjustment for CHRISTOPHER PAUL BENTLY & BENTLY FAMILY LTD. PARTNERSHIP, filed for record with the Douglas County Recorder on November 14, 2005 in Book 1105, at Page 5935 as Document No. 660641.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 14, 2005, BOOK 1105, PAGE 5932, AS FILE NO. 660640, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."