

A.P.N. # 1220-08-410-011

R.P.T.T. \$ 838.50

ESCROW NO. 070800790 CH

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0704385**  
07/03/2007 02:44 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0707 PG-0616 RPTT: 838.50



WHEN RECORDED MAIL TO:  
Crisp Family Trust  
6151 Fair Oaks Blvd Ste A  
Carmichael, Ca 95608

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **J & L Ventures, LLC, A Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Berle G. Crisp and Carol Crisp, Trustees of the Berle and Carol Crisp Family Trust, a Revocable Inter-Vivos Trust Dated February 21, 1989**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

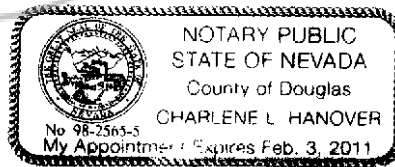
DATE: **June 29, 2007** **J & L Ventures**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY: *Jeffrey P. Pisciotto* *mg. member*  
**Jeffrey P. Pisciotto**  
**Managing Member**

BY: \_\_\_\_\_

STATE OF Nevada )  
  ) ss.  
COUNTY OF Douglas )



This instrument was acknowledged before me on July 3, 2007, by, **Jeffrey P. Pisciotto**

Signature *Charlene L. Hanover*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 070800790

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 34, in Block A, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

**ASSESSORS PARCEL NUMBER:** 1220-08-410-011