A.P.N. # 1320-32-813-010

R.P.T.T. \$\frac{1248.00}{\text{ESCROW NO. 070300857}}\$\$\$ RECORDING REQUESTED BY: \$TEWART TITLE COMPANY MAIL TAX STATEMENTS TO: \$AME AS BELOW

WHEN RECORDED MAIL TO: Barbara Gould 1451 Douglas Avenue Gardnerville, NV 89410 DOC # 0704479
07/05/2007 02:19 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0707 PG-1147 RPTT: 1248.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Tracy Hildman, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Barbara Gould, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 26, 2007

Tracy Hildman

D. STEPHENS

STATE OF NEVADA STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 6, 2010 No: 02-75628-5	
COUNTY OF Douglas	
This instrument was acknowledged before me on 7/2/07. by, Tracy Hildman	
Signature	
Notary Public (One inch margin on all sides of document for Recorder's Use O	nly)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300857

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 1, in Block A, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, Douglas County, Nevada, as per the Official Map on record in the file of the County of Douglas, together with all the water and water rights, ditch and ditch rights belonging thereto.

EXCEPTING THEREFROM, the Northeast portion of Lot 1, Block A of the Hawkins Addition to the Town of Gardnerville, Nevada, and more particularly described as follows:

Taking the line between the concrete monument located at the intersection to the center lines of Douglas Avenue and High School Street and the concrete monument located at the intersection of the Center line of U.S. Highway 395 and High School Street to be: North 45°14′ East, 438.8 feet, then the description of the above named lot is as follows: Beginning at a point that bears North 33°5′ East, 127.47 feet from the concrete monument at the intersection of the centerlines of Douglas Avenue and High School Street and running thence North 45°14′ East 70 feet; thence North 44°46′ West, 64.70 feet; thence South 45°14′ West 77.50 feet; thence South 44°46′ East, 64.70 feet; thence North 45°14′ East 7.50 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-32-813-010

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 23, 1987, BOOK 287, PAGE 1996, AS FILE NO. 150342, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."