

16-

This document prepared by (and after recording return to):

Name: APRIL L. BLACKWOOD)
Firm/Company:)
Address: 10610 VALPARAISO ST.)
Address 2:)
City, State, Zip: LOS ANGELES, CA)
Phone: 90034)
(310)876-1329)

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0707 PG- 1310 RPTT: 7.80



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Assessor's Parcel No. = 1319-30-519-001(ATN)

QUITCLAIM DEED
(Individual to Individual)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, KIRK ALEXANDER, an Individual, married unmarried, hereinafter referred to as "Grantor", does hereby quitclaim unto APRIL L. BLACKWOOD, married unmarried, hereinafter "Grantee", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of DOUGLAS, State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book 886, Page 3597, Document No. 139955 of the Recorder of DOUGLAS County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

WITNESS Grantor(s) hand(s) this the 20 day of JUNE, 2007.

KIRK ALEXANDER
Grantor
{Type Name}
Kirk Alexander

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

This instrument was acknowledged before me on JUNE 20, 2007 (date) by
KIRK ALEXANDER (name(s) of person(s)).

Linda Korbel
Notary Public

Printed Name: LINDA KORBEL

(Seal)



My Commission Expires:

JAN 10, 2010

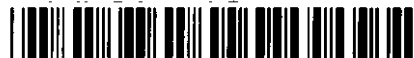
Grantor(s) Name, Address, phone:

KIRK ALEXANDER
12526 CASWELL
LOS ANGELES, CA
90066
(310) 397-4125

Grantee(s) Name, Address, phone:

APRIL L. BLACKWOOD
10610 VALPARAISO ST.
LOS ANGELES, CA 90034
(310) 876-1329

SEND TAX STATEMENTS TO GRANTEE



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EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 016 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "WINTER use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

86 AUG 28 P1:45

SUZANNE BEAUREAU
RECORDER

6- PAID *[Signature]* DEPUTY

139955

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