

Recording Requested By:
Ron Meharg, 888-362-9638
1111 Alderman Dr. Suite 350, Attn:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Mail Tax Statements To:
CHARLES BEATTIE
P.O. BOX 1365 MINDEN, NV 89423
MINDEN, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 1378 RPTT: 0.00



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* S T L M G 0 0 0 2 0 0 7 5 8 3 *

CRef#:07/20/2007-PPref#:A019-POF
Date:06/29/2007-Print Batch ID:366

Property Address:

1356 TOIYABE AVE.

GARDNERVILLE, NV 89410

NVaosi-eR2.0 08/25/2006 2006(c) by DOCX LLC

This Space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described deed of trust, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such deed of trust.

Original Borrower(s): **CHARLES BEATTIE, AN UNMARRIED MAN**

Original Beneficiary: **U. S. FINANCIAL MORTGAGE CORP.**

Date of Deed of Trust: **04/18/2005**

Loan Amount: **\$360,000.00**

Recording Date: **04/25/2005** Book: **0405** Page: **10112** Document #: **642669**

and recorded in the official records of the **County of Douglas**, State of **Nevada** affecting Real Property and more particularly described on said Mortgage or Deed of Truste referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/27/2007**.

Seattle Mortgage Company

Linda Green

Linda Green
Vice President

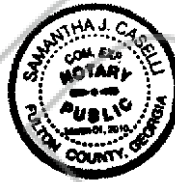
State of **GA**
County of **Fulton**

On this date of **06/27/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

Samantha J. Caselli

Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

