DOC # 0704583
07/06/2007 01:11 PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.:

1220-09-411-011

File No:

143-2325852 (MK)

R.P.T.T.:

\$1,891.50 C

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee:

BK-0707

Of 2 Fee: 15.00 PG-1737 RPTT: 1891.50



When Recorded Mail To: Mail Tax Statements To: John Lucas 1214 Sierra Vista Drive Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edward L Mason and Jo-an P. Mason, husband and wife, as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

John Jay Lucas and Carol Lucas, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 11, AS SHOWN ON THE FINAL MAP OF SILVERANCH UNIT 3-A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 2, 1994, IN BOOK 994, PAGE 343, AS DOCUMENT NO. 345410.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2007

Edward L Mason Jo-an P. Mason

STATE OF **NEVADA** ) : **ss.** COUNTY OF ) **DOUGLAS** 

This instrument was acknowledged before me on

Edward L Mason and Je-an P. Mason.

Notary Public

(My commission expires: May 10, 300)

JILLIAN LITTLE
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires May 10, 2009
No: 05-97253-5

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/13/2007 under Escrow No. 143-2325852

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