DOC # 0704677 07/09/2007 01:36 PM Deputy:

OFFICIAL RECORD

Requested By: FIRST AMERICAN TITLE COMPANY

APN: 1420-30-001-001

RECORDING REQUESTED BY:

Jeffrey A. Carlton 1112 Oro Way Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Jeffrey A. Carlton 1112 Oro Way Gardnerville, NV 89410 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0707 PG-2272 RPTT: 304.20



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## WATER RIGHTS DEED

THIS INDENTURE, made and entered into this  $\frac{14}{2}$  day of  $\frac{3}{2}$  day of  $\frac{3}{2}$ , 2007, by and between Doug H. Lippincott, an unmarried man, hereinafter referred to as "GRANTOR", and Jeffrey A. Carlton, hereinafter referred to as "GRANTEE".

## WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to his successors, heirs and assigns forever, a portion of Water Right Permit Number 62690, being 25.96 acre-feet annually (0.0848 cfs), on file in the Office of the Nevada State Engineer. Said water rights being located in Douglas County, Nevada.

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO	O HAVE AND TO HOLD, all and singular, the said water rights and the
appurtena	nces, unto the said GRANTEE, and to his successors and assigns forever.
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IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS DEED the day and year first written above.

State of Nevada County of DOUG/US This instrument was acknowledged before me on the 4 day of 2007, by DOUG H. LIPPINCOTT. MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No. 98-49567-5 - Expires November 6, 2010