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DOC # 0704688 07/09/2007 02:43 PM Deputy: PK OFFICIAL RECORD Requested By: GIANELLI POLLEY & HADELL

APN: 1220-04-210-039

When recorded mail to Grantee:

Mail tax statements to: Mr and Mrs Boos 1436 Wingdam Road Murphys, CA 95247 Douglas County - NV Werner Christen - Recorder

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15.00 # 7



## **QUITCLAIM DEED**

For good and valuable consideration, the receipt of which is hereby acknowledged, Grantors, DONALD G. BOOS and ROSELLE F. BOOS AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP do hereby quitclaim to DONALD G. BOOS and ROSELLE F. BOOS AS TRUSTEES OF THE BOOS 2007 REVOCABLE TRUST DATED MAY 22, 2007 all that real property situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belonging or in anyway appertaining. Subject to all covenants, conditions, taxes, restrictions, reservations, rights of way and easements now of record.

Dated: May 24, 2007

Goelle F. Boes
ROSELLE F. BOOS

DONALD G. BOOS

STATE OF NEVADA

COUNTY OF DOUGLAS ) On this 24 day of May 2007, before me, a notary public, personally appeared ROSELLE F. MCNIECE and DONALD G. BOOS, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument she executed the instrument.

NOTARY PUBLIC

DONNA KNOLL SHAWHAN NOTARY PUBLIC STATE OF NEVADA Appt Recorded in Douglas County My Appt Expires June 9, 2010 No: 94-4054-5

## EXHIBIT "A"

## LEGAL DESCRIPTION

LOT 17, BLOCK B AS SET FORTH ON THE MAP OF SUNSET PARK SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY NEVADA RECORDER ON JUNE 5, 1987, BOOK 687, PAGE 763 AS DOCUMENT NO. 155926 AND BY CERTIFICATE OF AMENDMENT RECORDED ON DECEMBER 23, 1987, BOOK 1287, PAGE 3314 AS DOCUMENT NO. 169385 PER NRS 111.312 THIS DOCUMENT WAS RECORDED ON MARCH 1 2004 AS DOCUMENT NO. 0606074 IN BOOK 304, PAGE 676 AND 677 IN THE OFFICE OF THE DOUGLAS COUNTY STATE OF NEVADA RECORDER.



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