

APN# 1022-10-002-013

**Recording Requested By and  
When Recorded Mail To:**

First American Title  
Loss Mitigation Title Services-LMTS  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Recording Dept  
FAT# 3439191

**STATE:** NEVADA  
**COUNTY:** DOUGLAS

DOC # 0704697  
07/09/2007 02:56 PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
1ST AMERICAN LENDERS  
ADVANTAGE  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0707 PG- 2384 RPTT: 0.00



ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY  
(Title of Document) #11969303

**Please complete the cover page, check one of the following and sign below.**

- I the undersigned hereby affirm that this document submitted for recording does not contain a social security number.

OR

- I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as required by law: \_\_\_\_\_ (Law).

Leticia M Turner  
Signature: Leticia M. Turner

Senior Analyst  
Title



**This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or printed.**

Prepared by:

And when recorded mail to:  
Litton Loan Servicing L.P.  
Attention: Emma Charles  
4828 Loop Central Drive  
Houston, TX 77081

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

2006-MH1

Loan No. 15807118 T  
Prior No. 79768198

KNOW ALL MEN BY THESE PRESENTS:

THAT, Argent Mortgage Company, LLC, ("Assignor") whose address is 3 Park Plaza, 19<sup>th</sup> Floor Irvine, CA 92614 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto: US Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, without recourse ("Assignee") whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of DOUGLAS, State NV of as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Robert Callahan Jr, Asingle man and Barbara L.Fritsch, a single woman as joint tenants with rights of survivorship	06/07/2005	06/13/2005	0646708	N/A	N/A	\$199,750.00

TRUSTEE: Town and Country Title Services, Inc

BENEFICIARY: Argent Mortgage Company, LLC

PROPERTY ADDRESS: 3830 Topaz Ranch Drive Wellington NV, 89444

TAX ID: *et*

LEGAL DESCRIPTION ATTACHED

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this <sup>12<sup>th</sup></sup> ~~05<sup>th</sup>~~ day of June, 2007 by a duly authorized officer.

Witness: *[Signature]*  
JESSICA TRAM

Argent Mortgage Company, LLC  
By: *[Signature]*  
Melissa O'Donnall-Agent

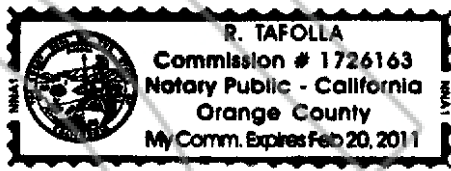
Witness: *[Signature]*  
Crystal Smith

State of: *CA*  
County of: *Orange*

On *12* day of June, 2007, before me *R-Tafolla*, a notary public,  
in and for said state and county, personally appeared Melissa O'Donnell, Agent of Argent Mortgage Company LLC personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that  
by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

Witness my hand and official seal.

*R. Tafolla*  
R. TAFOLLA  
Notary Public:  
Notary Expiration: *2/20/11*



## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 134, as shown on the map of TOPAZ RANCH ESTATES UNIT  
NO. 2, filed in the Office of the County Recorder of  
Douglas County, Nevada, on February 20, 1967, as Document  
No. 35464.

Assessor's Parcel No. 1022-10-002-013.

PROPERTY ADDRESS: 3830 TOPAZ RANCH DRIVE, WELLINGTON, NV 89444

✓ When recorded mail to:  
First American Title Insurance Co.  
Lenders Advantage 13439191  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: NR1120