

A.P.N. # 1318-22-001-005

R.P.T.T. \$ _____
ESCROW NO. 070200470JL
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same

WHEN RECORDED MAIL TO:

DOC # **0704708**
07/09/2007 03:44 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 2516 RPIT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Kyle Fiori, spouse of grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Louis W. Fiori, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as :

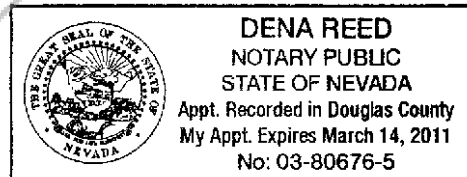
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 25, 2007**

Kyle Fiori



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-5-07
by, Kyle Fiori

Signature Dena Reed
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070200470JL

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 22, Township 13 North, Range 18 East, M. D. B. & M., described as follows:

Parcel 3 as set forth on that certain Parcel Map for Dr. C.O. Thompson recorded May 7, 1975, as Document No. 80018, Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 1318-22-001-005