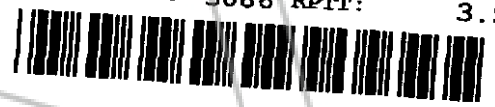


16-

DOC # 0704827
07/10/2007 02:12 PM Deputy: GB
OFFICIAL RECORD
Requested By:
HOLIDAY TRANSFER SERVICES

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0707 PG-3086 RPTT: 3.90



A Portion of A.P.N.: 1319-30-712-001
THIS DOCUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:
✓ HOLIDAY TRANSFER SERVICES
Carolyn C. Ford
3605 Airport Way S.
Seattle, Washington 98134

**THE RIDGE POINTE
GRANT, BARGAIN, SALE DEED**

Interval No. 16-025-45-81

R.P.T.T. \$5.10

THIS INDENTURE, made this 28th day of June, 2007, between EDWARD E. JOHNSON AND DONA A. JOHNSON, HUSBAND AND WIFE as Joint Tenants with Right of Survivorship, Grantor, and Elizabeth D. Kozlow and Frank A. Cinquegrana, husband and wife with tenancy by the entirety, whose address is 15711 NW 11th Street, Pembroke Pines, FL 33028, Grantee::

WITNESSETH:

That Grantor, in consideration for the sum of ONE THOUSAND DOLLARS (\$1,000.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

Date: June 28, 2007

Edward E. Johnson
EDWARD E. JOHNSON, by Holiday Transfer Inc.,
A Washington Company, Alan Renberger, COO, as
Attorney in Fact

Dona A. Johnson
DONA A. JOHNSON by Holiday Transfer Inc.,
A Washington Company, Alan Renberger, COO, as
Attorney in Fact

Corporate Acknowledgment
State of Washington)
County of Pierce)Ss

I hereby certify that I have satisfactory evidence that Alan Renberger is/are the person(s) who personally appeared before me, and said person(s) acknowledged that he/she/they signed this instrument, on oath stated that (he/she/they) is/are authorized to execute the instrument and acknowledged it as the COO and Attorney in Fact of Holiday Transfer Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

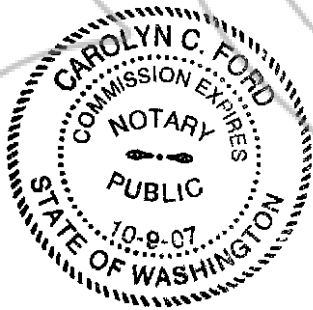
Date: 6-28-07

Carolyn C Ford
Notary Sign Above

Notary Print Name Here Carolyn C Ford

Notary Public in and for said State

My appointment expires 10-9-07



THIS SPACE FOR RECORDER'S USE

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14th AMENDED MAP recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records of Douglas County, State of Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning as the Northeast corner of Lot 160; thence South 31 11' 12" East 81.16 feet; thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINT recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN- numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001