

APN# 1420-07-818-038

DOC # 0704829
07/10/2007 02:12 PM Deputy: GB
OFFICIAL RECORD
Requested By:
1ST AMERICAN CORELOGIC INC

**Recording Requested By and
When Recorded Mail To:**

First American Title
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept
FAT# 5439189

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0707 PG- 3093 RPTT: 0.00



STATE: NEVADA
COUNTY: DOUGLAS

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY
(Title of Document) #11969301

Please complete the cover page, check one of the following and sign below.

- I the undersigned hereby affirm that this document submitted for recording does not contain a social security number.

OR

- I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as required by law: _____ (Law).

Leticia M. Turner

Signature: Leticia M. Turner

Senior Analyst

Title



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or printed.

Prepared by:

~~And when recorded mail to:~~
Litton Loan Servicing L.P.
Attention: Emma Charles
4828 Loop Central Drive
Houston, TX 77081

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

2006-MH1
Loan No. 15806573
Prior No. 79573358

KNOW ALL MEN BY THESE PRESENTS:

THAT, Argent Mortgage Company, LLC, ("Assignor") whose address is 3 Park Plaza, 19th Floor Irvine, CA 92614 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto: US Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, without recourse ("Assignee") whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of DOUGLAS, State NV of as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Juan Gudino and Mercedes Cueva, husband and wife as joint tenants	05/24/2005	05/31/2005	0645664	0505	13914	\$204,000.00

TRUSTEE: Town and Country Title Services, Inc

BENEFICIARY: Argent Mortgage Company, LLC

PROPERTY ADDRESS: ~~1450 Albite Road Wellington, NV 89444~~ ~~Po Box 2407 Minden NV, 89423~~

TAX ID: *et*

LEGAL DESCRPTION ATTACHED

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 05th day of June, 2007 by a duly authorized officer.

Witness: *[Signature]*

Argent Mortgage Company, LLC
By: *[Signature]*
Melissa O'Donnall-Agent

Witness: *[Signature]*
[Signature]

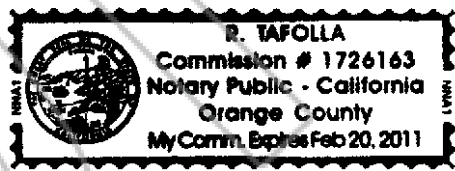
State of: *CA*
County of: *Orange*

On *12* day of June, 2007, before me *R. Tafolla*, a notary public, in and for said state and county, personally appeared Melissa O'Donnell, Agent of Argent Mortgage Company LLC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

R. Tafolla

R. TAFOLLA
Notary Public:
Notary Expiration: *2/20/2011*



LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19, in Block G, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

PROPERTY ADDRESS: 1450 ALBITE ROAD, WELLINGTON, NV 89444

When recorded mail to:
First American Title Insurance Co.
Lenders Advantage / 3439189
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120