

DOC # 0704831
07/10/2007 02:21 PM Deputy: GB

OFFICIAL RECORD

Requested By:

1ST AMERICAN LENDERS

ADVANTAGE

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-0707 PG- 3101 RPTT: 0.00



APN# 1420-07-818-038

Recording Requested By and

~~When Recorded Mail To:~~

First American Title
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept
FAT# 3439176

STATE: NEVADA

COUNTY: DOUGLAS

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

(Title of Document) #11969284

Please complete the cover page, check one of the following and sign below.

- I the undersigned hereby affirm that this document submitted for recording does not contain a social security number.

OR

- I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as required by law: _____ (Law).

Leticia M Turner
Signature: Leticia M. Turner

Senior Analyst
Title



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or printed.

Prepared by:

~~And when recorded mail to:~~
Litton Loan Servicing L.P.
Attention: Emma Charles
4828 Loop Central Drive
Houston, TX 77081

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

2006-MH1
Loan No. 15802867
Prior No. 78578556

KNOW ALL MEN BY THESE PRESENTS:

THAT, Argent Mortgage Company, LLC, ("Assignor") whose address is 3 Park Plaza, 19th Floor Irvine, CA 92614 for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto: US Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, without recourse ("Assignee") whose address is 60 Livingston Avenue, St. Paul, MN 55107-2292, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the County of DOUGLAS, State NV of as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Roberta Marquis, an unmarried woman	05/04/2005	05/10/2005	0644005	0505	04127	\$145,000.00

TRUSTEE: Town and Country Title Services, Inc

BENEFICIARY: Argent Mortgage Company, LLC

PROPERTY ADDRESS: 3408 Princeton Avenue Carson City NV, 89705

TAX ID: *et* LEGAL DESCRIPTION ATTACHED

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of this 05th day of June, 2007 by a duly authorized officer.

Witness: *[Signature]*

Witness: *[Signature]*
Crystal Smith

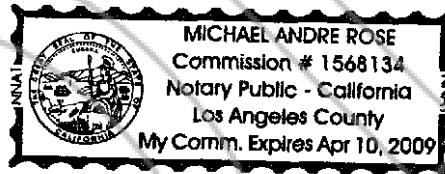
Argent Mortgage Company, LLC
By: *[Signature]*
Melissa O'Donnall-Agent

State of: *CA*
County of: *Orange*

On *11* day of June, 2007, before me *Michael Andre Rose*; a notary public, in and for said state and county, personally appeared Melissa O'Donnell, Agent of Argent Mortgage Company LLC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Michael Andre Rose
Michael Andre Rose
Notary Public:
Notary Expiration: *4-10-09*



LEGAL DESCRIPTION

LOT 12 IN BLOCK B OF IMPALA MOBILE HOME ESTATES UNIT NO. 2, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 7, 1982 IN BOOK 482, PAGE 366 AS FILE NO. 66654, OFFICIAL RECORDS.

PROPERTY ADDRESS: 3408 PRINCETON AVENUE, CARSON CITY, NV 89705

✓ When recorded mail to:
First American Title Insurance Co.
Lenders Advantage *13439176*
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120