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APN: 1219-03-001-067

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 3213 RPTT: # 7

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390



MAIL TAX STATEMENTS TO:

Jennifer Yturbide
Post Office Box 1021
Minden NV 89423

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Jennifer Ann Yturbide
JENNIFER ANN YTURBIDE, TRUSTEE

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JENNIFER YTURBIDE, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to JENNIFER ANN YTURBIDE, Trustee of The Carlini/Yturbide Trust, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

All that certain real property situate in the Northwest ¼ of Section 3, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, further described as a portion of Parcel 3-C, as created by that Parcel Map #2 for Coldwell Banker Itildo Inc., filed for record March 5th, 1992, in Book 392, at Page 528, Document No. 272544, and as subsequently revised by that Record of Survey supporting a Boundary Line Adjustment for Bruce and Lori Vollick, filed for record May 31, 1994, in Book 594 at Page 5109, Document No. 338545, both on file in the Official Records of Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the northeast corner of said Parcel 3-C; thence along the easterly line of said Parcel 3-C, South 00° 07' 52" East, 158.08 feet; thence leaving said easterly line of Parcel 3-C, South 89° 52' 08" West, 34.59 feet; thence South 38° 56' 08" East, 126.33 feet; thence North 67° 16' 41" West, 109.90 feet to a point on the westerly line of said Parcel 3-C; thence along said westerly line of Parcel 3-C, North 04° 11' 11" West, 213.36 feet to the northwest corner of said Parcel 3-C; thence along the northerly line of said

Parcel 3-C, North 89° 42' 18" East 230.57 feet to THE POINT OF BEGINNING, containing 47.281 square feet, or 1.09 acres.

RESERVING THEREFROM, a 5-foot wide easement for public utilities, lying 5 feet northerly of and parallel with the southerly boundary of the above-described parcel, the sidelines of said easement to be lengthened or shortened to terminate on the westerly and easterly lines of said above-described parcel.

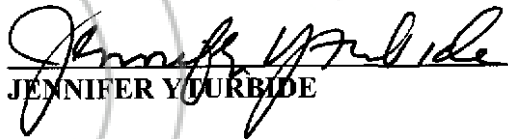
Together with all and singular the tenements, hereditaments and appurtenances, including that easement for ingress and egress described in document number 0427909, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

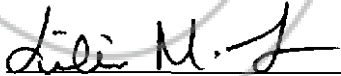
Pursuant to NRS §111.312, this legal description was previously recorded on September 13, 2001, as Document No. 0522672, Book 0901, Page 2830, in the Official Records of Douglas County.

DATED this 6th day of July 2007.


JENNIFER YTURBIDE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on July 6, 2007, by JENNIFER YTURBIDE.

WITNESS my hand and official seal.

NOTARY PUBLIC

