

11/11

Assessor's Parcel Number: n/a

Date: 7-10-07

Recording Requested By:

Name: Concha - Clerk's Office

Address: Minden Inn

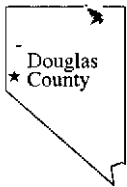
City/State/Zip: _____

Real Property Transfer Tax: \$ n/a

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 0.00
BK-0707 PG- 3319 RPTT: 0.00



OATH OF OFFICE - B. Williams
(Title of Document)



BARBARA J. GRIFFIN
CLERK - TREASURER

Civil Clerk's Office
(775) 782-9023

District Court Clerk's Office
(775) 782-9820

Treasurer's Office
(775) 782-9018

July 2, 2007

TO WHOM IT MAY CONCERN:

I, Barbara J. Griffin, Douglas County Clerk-Treasurer, do hereby appoint **Bobbie Williams** as Chief Deputy District Court Clerk/Deputy Clerk-Treasurer.

Barbara J. Griffin
BARBARA J. GRIFFIN, Clerk-Treasurer

STATE OF NEVADA
COUNTY OF DOUGLAS

I, **Bobbie Williams**, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States, and the Constitution and Government of the State of Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution, or law of any State Convention or Legislature, to the contrary notwithstanding; and further that I do this with a full determination, pledge and purpose, without any mental reservation or evasion whatsoever. And further, that I will well and faithfully perform all the duties of the office of Chief Deputy District Court Clerk/Deputy Clerk-Treasurer, on which I am about to enter. So help me God.

[Signature]

SEAL

Subscribed and sworn to before me this
2nd day of July, A.D. 2007.

Barbara J. Griffin



BK- 0707
PG- 3320