

OFFICIAL RECORD
Requested By:
DC/TREASURER

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00
BK-0707 PG- 3370 RPTT: 898.95

PARCEL NO: 13-032-140
NEW PARCEL NO: 1420-05-101-005
R.P.T.T. \$ 898.95



QUITCLAIM DEED

THIS INDENTURE, made this 10th day of July , 2007 . by
and between BARBARA J. GRIFFIN, Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Kurt G Lytle &
Audree Lytle
P.O. BOX 2202
Overton, NV. 89040**

PARCEL NUMBER: 1420-05-101-005

**DESCRIPTION OF PROPERTY: all that real property situated in the unincorporated area
County of DOUGLAS State of Nevada, bounded and described as follows:**

**Parcel A, as designated on that certain Parcel Map for MARTIN ROWLAND, recorded
December 31, 1980, in Book 1280 of Maps, at Page 1982, as Document No. 52144, Douglas County**

Being APN 1420-05-101-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Barbara J. Griffin
Treasurer - Douglas County, Nevada
Barbara J. Griffin

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 10th day of July, 2007, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. GRIFFIN known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

[Signature]
NOTARY PUBLIC

