

OFFICIAL RECORD

Requested By:

ASC

APN# 1220-04-115-004  
11-digit parcel number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 4 Fee: 17.00  
BK-0707 PG- 3712 RPTT: 0.00



Corporate Assignment of Deed  
of Trust

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

America's Servicing Company

Return To:

Name America's Servicing Company

Address 1003 E. Briar Drive

City/State/Zip San Bernardino, CA 92408

This page added to provide additional information required by NRS 111.312 Section 1-2  
(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

# NEVADA

COUNTY OF DOUGLAS  
POOL NO.  
LOAN NO. 6000037620

PARCEL NO. 1220-04-115-004



Assignment-Interv.-Recorded  
PREPARED BY SECURITY CONNECTIONS, INC.

MAIL TAX STATEMENTS TO:

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, NATIONAL CITY HOME LOAN SERVICES

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212  
hereby grants, assigns, and transfers to

HSBC Bank USA, as Trustee\*  
under the applicable agreement  
\*to Citi Group Mortgage Loan Trust, inc. Series 2003-HES  
located at 2255 North Ontario, Suite 400, Burbank, CA 91504  
all  
beneficial interest under that certain Deed of Trust dated  
executed by JOAN L MACKEY

Trustor,  
to WESTERN TITLE COMPANY  
Trustee,  
and recorded as Instrument No. SEP3 99 no SEPTEMBER 8, 1999  
in book 0999, page 1256, of Official Records in the  
County Recorder's office of DOUGLAS County, Nevada,  
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)  
P=S.002.07928.2  
C=S.801.0004

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J=NC8103103AI.S.08441



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PG- 3713  
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Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 74, in Block B, as shown on the plat of KINGSLANE UNIT NO. 3B, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 26, 1977, in Book 1077, Page 1588, as File No. 14385.

A.P.N. 1220-04-115-004

COPY



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BK- 0707

PG- 3715

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 SEP -8 PM 4: 00

LINDA SLATER  
RECORDER

\$13.00 PAID DEPUTY

0476104

BK0999PG1262