DOC # 0704998 07/11/2007 04:06 PM Deputy: OFFICIAL RECORD Requested By: ASC

APN# 1220-04-115-004

11-digit parcel number may be obtained at: http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm Douglas County - NV Werner Christen - Recorder

Page: 1 Of BK-0707 PG- 3712 RPTT: 17.00 0.00



Fee:

Corporate Assignment of Deed

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

America's Servicing (

Return To:

Name America's Scruicing Company

Address 1003 E. Briar Dew

City/State/Zip San Bernardino.

This page added to provide additional information required by NRS 111.312 Section 1-2 (An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

CS12/03

NEVADA

COUNTY OF **DOUGLAS**POOL NO.
LOAN NO. 6000037620

PARCEL NO. 1220-04-115-004

Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, NATIONAL CITY HOME LOAN SERVICES	
located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212	
hereby grants, assigns, and transfers to	
HSBC Bank USA, as Trustee ¥	
# to Citi Group Mortgage Loan Toust inc. Series 2003-14E3	
100 ted at , 2255 North Ontario, Suite 400, Burbank, CA 91504	
	<u>all</u>
beneficial interest under that certain Deed of Trust dated	
executed by JOAN L MACKEY	
Trusto	or,
to WESTERN TITLE COMPANY	
Truste	<u>-</u> е
and recorded as Instrument No. SEP3 99 no SEPTEMBER 8, 19	99
in book 0999 , page 1256 , of Official Records in the	ne
County Recorder's office of DOUGLAS County, Nevada	
describing land therein as:	•

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Loan No.

(NMRI.NV) P=S.002.07928.2

C=S.801.0004

Page 1 of 2

J=NC8103103AI.S.08441

BK- 0707 0704998 Page: 2 Of 4 07/11/2007 Dated: NOVEMBER 21, 2003 , But effective

NATIONAL CITY HOME LOAN SERVICES F/K/A ALTEGRA CREDIT COMPANY

₿y_		
	CARLI	TENEYCK
	VICE	PRESIDENT

M.L. MARCUM SECRETARY

STATE OF _	IDAHO) `\
) s
COUNTY OF	BONNEVILLE)

On NOVEMBER 21, 2003 , before me, the undersigned, personally known to me to be the appeared CARLA TENEYCK

person who executed the within instrument as the VICE PRESIDENT , and M.L. MARCUM

know to me be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.

CAROL LEE **NOTARY PUBLIC** STATE OF IDAHO

CAROL LEE (COMMISSION EXP. 09-02-09)

NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY: NATIONAL CITY HOME LOAN SERVICES 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

P=S.002.07928.2

C=S.801.0004

J=NC8103103AI.S.08441 (NMRI.NV.2)

Page 2 of 2



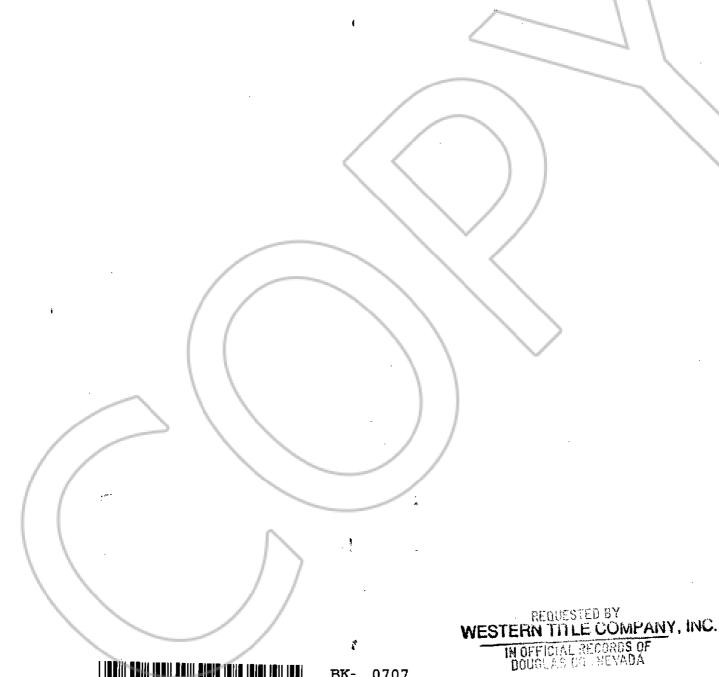
BK- 0707 PG-

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 74, in Block B, as shown on the plat of KINGSLANE UNIT NO. 3B, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 26, 1977, in Book 1077, Page 1588, as File No. 14385.

A.P.N. 1220-04-115-004



0707 BK-PG- 3715 07/11/2007

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LINDA SLATER RECORDER