

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN#: 1420-33-410-016

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 011839-LMS

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0707 PG- 4339 RPTT: 0.00



When Recorded Mail To:

Timothy Bodden

4300 Emerson Drive

Carson City, NV

89706

Mail Tax Statements to: (deeds only)

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\_\_\_\_\_

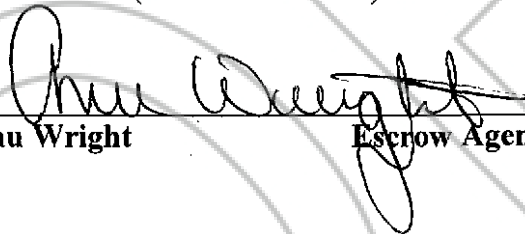
(space above for Recorder's use only)

#11839-LMS

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

  
Anu Wright Escrow Agent

Release of Lis Pendens

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

1 Case No. 07-CV-0066

2 Dept. No. I

3

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5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

6 **IN AND FOR THE COUNTY OF DOUGLAS**

7

8 **TIMOTHY BODDEN**, Administrator of the

9 Estate of **ROBIN RAYMOND BODDEN**,

**RELEASE OF LIS PENDENS**

10 Plaintiff,

11 vs.

12 **KAREN BODDEN and DOES I through V**,

13 Defendant.

14

15 **COMES NOW** the undersigned, attorney for the Estate and hereby releases the **NOTICE OF LIS**  
16 **PENDENS** filed in the above court on April 5, 2007 and recorded in the Office of the Douglas County  
17 Recorder as Document No. 0698538 affecting the following described real property located in the City of  
18 Minden, Douglas County, State of Nevada and more particularly described as follows:

19 Lot 47, as set forth upon that Final Map entitled WILDHORSE ANNEX  
20 UNIT NO. 2, a Planned Unit Development, recorded October 10, 1995  
21 in Book 1094 at Page 1490, Official Records of Douglas County, State of  
22 Nevada as Document No. 348105.

23 **Assessor's Parcel No. 1420-33-410-016**

24 **EXCEPTING THEREFROM** all minerals, oil, gas and other hydrocarbons  
as deeded to STOCK PETROLEUM CO., INS. in document recorded March 13,  
1980 in Book 380, Page 1315 as Document No. 42677, Official Records of  
Douglas County, Nevada.

25 **DATED** this 10<sup>th</sup> day of July, 2007.

26

27

28

*Robert A. Grayson*

**ROBERT A. GRAYSON, ESQ.**

Attorney for Plaintiffs  
300 South Curry Street, #4  
Carson City, NV 89703  
(775) 882-6878



BK- 0707  
PG- 4340