PTN APN#1318-26-101-006

1300 N. Kellogg Dr., Ste. B Anaheim, CA 92807

Attn: Tana Adams, Forci. Dept.

Kingsbury Crossing Owners' Association

When recorded mail to:

0705192  $\mathbf{DOC}$ 07/13/2007 12:31 PM Deputy: PK OFFICIAL RECORD Requested By: GDW CORPORATION

> Douglas County - NV Werner Christen - Recorder 3

Of 1 Page:

16.00

Fee:

PG- 4466 RPIT: BK-0707

0.00



## NOTICE OF ASSESSMENTS AND CLAIM OF LIENS

NOTICE IS HEREBY GIVEN to the persons listed in Exhibit "A," attached hereto and incorporated herein by this reference, that KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation ("KCOA"), is owed assessments which are past due pursuant to that Declaration of Timeshare Use, recorded February 16, 1983, as Document No. 076233, in Book 283, Official Records, Douglas County, Nevada, in amounts with interest and fees from each of the persons listed, respectively, as shown on Exhibit "A."

That the property to be charged with a lien for payment of these respective claims is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North 1/2 of the Northwest 1/2 of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14,

1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High/Low season within the "Owner's Use Year", as defined in the Declaration and as shown on Exhibit "A" attached hereto and incorporated herein by this reference, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 1318-26-101-006.

WHEREFORE, KCOA claims a lien upon the respective person's interests in real property and the buildings and improvements thereon, for said respective assessments owed and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien and costs of foreclosure of the lien.

GLORIA PURCELL
Commission # 1439776
Notary Public - California

:ss

Orange County My Comm. Expires Sep 16, 2007 KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation

Woody G. Cary, Managing Agent, on behalf of and at the direction of the Board of Directors

STATE OF California

**COUNTY OF Orange** 

On 7/10/2007, 2007, before me, 6/0/14 Folical, a notary public in and for said state, personally appeared Woody G. Cary, personally known to me to be the person whose name is subscribed to the foregoing document, who acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

NOTABY BLIBLIC

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## EXHIBIT "A" KINGSBURY CROSSING PHASE XV Maint.

	No.								
⋖	APN#1318-26-101-006	19		Op/Res.	Adm.	Late		Amount	
	Acct. # Invent.# Name		Sea.	Fees	Cost	Chg.	Cost	of Lien	
	478804842 3102-14	BENJAMIN, MICHAEL L	HGH	\$339.75	\$94.00	\$22.64	\$510.00	\$966.39	
	479926454 4207-23	BURFORD, ELLYN ARNOLD & BRETT	된	\$339.74		\$22.64	\$510.00	\$872.38	
	471232023 3310-51	DELAHUNT, KEVIN & CHERYL	HGH	\$339.75	\$94.00	\$33.96	\$510.00	\$977.71	
	479928743 4208-04	ELLIOTT, CHARLES & KERRY &	HIGH	\$113.25	\$62.45	\$11.32	\$510.00	\$697.02	
		MATTHEW P GALLAGHER							
	470955881 4305-50	470955881 4305-50 FONG, WILLIAM & LYDIA	된	\$339.75		\$22.64	\$510.00	\$966.39	
	478806292 3103-39	HUGGINS, EUGENE & KATHY	HIGH	\$339.75		\$22.64	\$510.00	\$966.39	
	470918961 4313-36 LEW, ALBERT &	ALBA	HGH	\$339.75		\$22.64	\$510.00	\$966.39	
	470351366 3307-07	MIRANDA, JOHN & CARMELITA	HGH	\$183.24		\$11.32	\$510.00	\$798.56	
	470754981 3205-27	PETERSON, DUANE R & ANITA M WEBSTER	HGH	\$339.75		\$22.64	\$510.00	\$966.39	
	470616871 3211-11	SOE, PHILIP B & EILEEN G, TRSTES OR SUCC. TRSTES	HIGH	\$339.75	\$94.00	\$22.64	\$510.00	\$966.39	
		THE SOE FAM. TRUST DTD 9/25/98	Name of Street,						
	470627492 3302-13	VACATION SOLUTIONS, LLC	HGH	\$339.75		\$22.64	\$510.00	\$966.39	
	470556851 3303-05	VIHLEN, JEAN	HGH	\$339.75	\$94.00	\$22.64	\$22.64 \$510.00	\$966.39	
	470918101 3202-07	SALAS, CLARA	HGH	\$688.49	\$89.00	\$45.28	\$510.00	\$1,332.77	
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