

A.P.N. # 1420-28-312-017

R.P.T.T. \$ 1829.10

ESCROW NO. 070800764CH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0705211
07/13/2007 01:53 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 4606 RPTT: 1829.10



WHEN RECORDED MAIL TO:

Grantee
2896 San Juan Circle
Minden, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Sharon Long,**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Edward J. Harding and Martha E. Harding,**
Husband and Wife as Joint Tenants

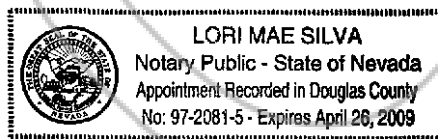
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 31, 2007**

Sharon Long



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/27/07
by Sharon Long

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800764CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 158, Block A, as shown on the Final Map #PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 0602, at Page 10142, as Document No. 546028.

ASSESSOR'S PARCEL NUMBER: 1420-28-312-017