

16-
APN: 1418-10-801-012
R.P.T.T.: \$0.00
Exempt: (7)

Recording Requested By:
uDeed, LLC
2700 E. Sunset Road Suite 6
Las Vegas, NV 89120

After Recording Mail To:
uDeed, LLC - 9490
2700 E. Sunset Road Suite 6
Las Vegas, NV 89120

Send Subsequent Tax Bills To:
CHM Management LLC
One Hughes Center Drive, Suite 404
Las Vegas, NV 89169

DOC # **0705265**
07/13/2007 03:20 PM Deputy: GB
OFFICIAL RECORD
Requested By:
UDEED

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0707 PG- 4834 RPTT: # 7



GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Claire Huntington McCloud, Trustee of the McCloud Family Trust u/a/d September 28, 2001, a married woman as her sole and separate property**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **CHM Management LLC, a Nevada Limited Liability Company**, whose address is One Hughes Center Drive, Suite 404, Las Vegas, Nevada 89169,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Deed of Correction**, recorded on **June 15, 2006**, as Document No. **0677229** in Douglas County Records, Douglas County, Nevada.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 2A-2:

ALL THAT REAL PROPERTY, BEING A PORTION OF SECTION 10, T14N, R18E, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 2A-1, RECORD OF SURVEY MAP FOR HUNTINGTON GLENBROOK TRUST, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON JUNE 29, 2004, AS FILE 617349;

THENCE ALONG THE EAST, SOUTH AND WEST LINES OF SAID PARCEL 2A-1, THE FOLLOWING FOUR (4) COURSES:

- 1) S 7°31'00" W FOR 174.68 FEET;
- 2) S 83°42'00" W FOR 286.05 FEET;
- 3) N 1°00' 00" E FOR 102.49 FEET;
- 4) N 28°30'00" E FOR 107.92 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 2A-1;

THENCE N 18°00'00" W FOR 50 FEET MORE OR LESS, TO THE APPROXIMATE LOW WATER LINE OF LAKE TAHOE, ELEVATION 6,223 FEET, LAKE TAHOE DATUM;

THENCE ALONG SAID LOW WATER LINE AND ALL ITS SINUOSITIES, ON A GENERAL COURSE OF N 78°01'48" E FOR 267.70 FEET, MORE OR LESS;

THENCE S 4°30'00" E FOR 96 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION.

CONTAINING 72,403 SQUARE FEET, MORE OR LESS.

THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS SAID RECORD OF SURVEY FOR HUNTINGTON GLENBROOK TRUST, AS FILE 617349, DOUGLAS COUNTY, NEVADA.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREPARED BY KENNETH BARROW, PLS, POST OFFICE DRAWER 7000, INCLINE VILLAGE, NEVADA 89450.

