07/16/2007 03:18 PM OFFICIAL RECORD Requested By: STEWART TITLE

1220-01-001-075 A.P.N. # ESCROW NO. 07030053775 RECORDING REQUESTED BY: STEWART TITLE COMPANY The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) WHEN RECORDED MAIL TO: Matt Triglia 1856 Fish Springs Road Gardnerville, NV 89410

Douglas County - NV Werner Christen - Recorder

Of 2 Fee: BK-0707 PG- 5431 RPTT:

15.00 0.00



(Space Above for Recorder's Use Only)

OF COMPI

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIV	VEN	CIVE	S HEREBY CIV	S F	C T	CE	${f T}{f I}$	O	N
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1.	That the interest or estate stated in paragraph 3 below in the real property hereinaf	ter described
is	owned by the following:	

NAME STREET AND NO. 1856 Fish Springs RoadGardnerville, NV 89410 Matt Triglia (If more than one owner of the interest stated, the name and address of each must be inserted.)

Leslie Broderson 1856 Fish Springs RoadGardnerville, NV 89410 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") day of June, 2007 4. That on the 26th a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of_ , State of Nevada and is described as follows: County of Douglas See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1856 Fish Springs Rd, Gardnerville, NV 89410 Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents

thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on Matt Triglia

Signature

SS.

D. STEPHENS **NOTARY PUBLIC** STATE OF NEVADA appt. Recorded in Douglas County My Appt. Expires June 6, 2010 No: 02-75628-5

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300537

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of Section 1, Township 12 North, Range 20 East, M.D.B.& M., more particularly as follows:

Parcel 1:

Parcel 3 as shown on Parcel Map LDA 04-068 for Matthew A. Johnson, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 10, 2005, in Book 0705, Page 2244, as Document No. 648855, Official Records.

APN 1220-01-001-075

Parcel 2:

TOGETHER WITH a 50' private access easement located along the easterly lot line of Parcel 2 as shown on Parcel Map with document number 648855.

BK- 0707 PG- 5432

0705391 Page: 2 Of 2 07/16/2007