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PTN APN: 1349-30-645-003

Recording requested by:
Ralph Corrigan
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Cirle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # TA02070702

DOC # 0705429 07/17/2007 09:52 AM Deputy: GE OFFICIAL RECORD Requested By:

TIMESHARE CLOSING SERVICES

INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0707 PG-5707 RPTT:

16.00 7.80



Mail Tax Statements To: Stella Olivas, 26063 Amable Ct., Vallencia, CA 91355

Consideration: \$1997.00

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Ralph Corrigan and Tammy L. Kattenhorn, husband and wife as joint tenants with right of survivorship, whose address is c/o 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Stella Olivas and Steven R. Olivas, wife and husband, whose address is 26063 Amable Ct., Vallencia, CA 91355, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first

below written.	
In M	felling by
Witness: Kim Wh	Ralph Corrigan by thad Newbold, as the true and lawful attorney in fact ander that power of attorney recorded
	herewith
Z.A	fort phase by
Witness:	Pararny L. Kattenhorn by Charle Newbold, as the true and lawful attorney in fact under that power of attorney recorded
LATISHA GAINOUS	herewith
STATE OF [larida] SS	
STATE OF COUNTY OF OF 30(C)	
	the undersigned notary, personally appeared, Chad
Newbold, as the true and lawful attorney	in fact under that power of attorney recorded herewith
survivorship, personally known to me (c	enhorn, husband and wife as joint tenants with right of or proved to me on the basis of satisfactory evidence) to
	abscribed to the within instrument and acknowledged to e in his/her/their authorized capacity(ies) and that by
his/her/their signature(s) on the instrume person(s) acted, executed the instrument.	ent the person(s) or the entity upon behalf of which the
WITNESS my hand and official seal.	NOTARY PUBLIC CONT.
WITTED IN HAIR AND STITLE BOAT.	NOTARY PUBLIC - STATE OF FLORIDA  L. Gainous  Commission # Policy
1	L. Gainous  Commission # DD629783  Expires: JAN. 16, 2011  BONDED THRU ATLANTIC BONDING CO., INC.
SIGNATURE:	79 410,
My Commission Expires:	

## Exhibit "A"

File number: TA02070702

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 266 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995 as Document No. 360927, as amended by Amended and Restates Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even-numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37° 33'12" E., 13.00 feet to the POINT OF BEGINNING.

a portion of APN: 42-010-40

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