

16
DOC # 0705430
07/17/2007 09:58 AM Deputy: GB
OFFICIAL RECORD
Requested By:
VI NETWORK INC

APN: 1319-30-618-002

Recording requested by:
Alexander R. Fierros
and when recorded mail to:
Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # TR020907131A

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0707 PG- 5710 RPIT: 1.95



Mail Tax Statements To: VI Network, Inc. a Florida Corporation, c/o Timeshare Closing Services, 8545 Commodity Circle, Orlando, Florida 32819

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Alexander R. Fierros and Nancy C. Fierros, Trustees of The 1997 Alexander R. Fierros and Nancy C. Fierros Revocable Trust dated 3/5/1997, whose address is 1404 Aster Drive, Antioch, California 94509, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: VI Network, Inc. a Florida Corporation, whose address is c/o Timeshare Closing Services, 8545 Commodity Circle, Orlando, Florida 32819, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Tahoe Summit, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 5/14/07

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Doyle W. Robertson Alexander R. Fierros
Witness: Alexander R. Fierros Trustee

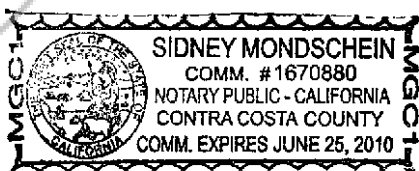
Donald R. Sipe Nancy C. Fierros
Witness: Nancy C. Fierros Trustee

STATE OF CALIFORNIA) SS
COUNTY OF CONTRA COSTA)

On 5/14/07, before me, the undersigned notary, personally appeared, Alexander R. Fierros and Nancy C. Fierros, Trustees of The 1997 Alexander R. Fierros and Nancy C. Fierros Revocable Trust dated 3/5/1997, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: Sidney Mondschein N.P.



My Commission Expires: 6/25/2010

Exhibit "A"

File number: TR020907131A

A Time Share interest comprised of the following:

Parcel One:

An Undivided 1/51 st interest and to that certain condominium estate described as follows:

(a) An undivided 1/9th interest, as tenants-in common, in and to Lot 28 of Tahoe Village Unit No. 2, Third amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom units 1 to 9.

(b) Unit No. 749B as shown and defined on said last mentioned map. (Unit Type A)

Parcel Two:

A non-exclusive right to use the real property known as the common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974, as Document No. 72495, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the modification recorded July 2, 1976 as Document No. 1472 in Book 776 page 87 of Official Records.

Parcel Three:

A non-exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One "Use Period" within the SPRING/FALL "Seasons", as said quoted terms are defined in the Declaration of Time Share Covenants, Conditions, and Restrictions, recorded October 24, 1983 as Document No. 89976 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

APN: 41-240-02 aka 1319-30-618-002