

OFFICIAL RECORD
Requested By:
STEWART TITLE

RECORDING REQUESTED BY

PLACER TITLE COMPANY

Escrow Number: 1201-22545-SS

AND WHEN RECORDED MAIL TO

JAMES W. SCOTT
8290 W. SAHARA AVE. #186
LAS VEGAS, NV 89117

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0707 PG- 5728 RPTT: 8775.00



A.P.N.: 1418-22-511-005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 8,775.00 City Transfer Tax: \$0.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **THANE E. MCCALL AND LINDA B. MCCALL, HUSBAND AND WIFE**

Hereby GRANT(S) to **JAMES W. SCOTT, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: July 12, 2007

By: *Thane E. McCall*
THANE E. MCCALL

By: *Linda B. McCall*
LINDA B. MCCALL

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

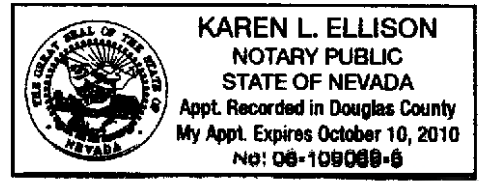
Street Address

City & State

Nevada
STATE OF CALIFORNIA
COUNTY OF Douglas
On 12th of July, 2007 before me, Karen L. Ellison, Notary Public,
personally appeared Thane E. McCall and

Linda B. McCall
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal
Signature: Karen L. Ellison
Commission Expiration Date: 10/10/10



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name _____ Street Address _____ City & State _____
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EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 070500586

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 6, in Block B, as shown on the map of LOGAN CREEK ESTATES, filed in the Office of the County Recorder of Douglas County, Nevada, on March 8, 1960, as Document No. 15688.

TOGETHER WITH the right of owners to have access to the water of Lake Tahoe as set forth in Deed recorded December 17, 1973, in Book 1273, Page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

Excepting therefrom the following: being a portion of Lot No. 6, Block B LOGAN CREEK ESTATES, more particularly described as follows:

Beginning at the Southwest corner of Lot No. 6, Block "B" as shown and so delineated on that certain map entitled LOGAN CREEK ESTATES, recorded August 19, 1959, as Series No. 14816, Douglas County, Nevada Records; thence from said point of beginning North 8°50'00" West along the Westerly line of said Lot No. 6, 106.00 feet; thence leaving said line South 38°11'28" East 50.95 feet; thence South 8°50'00" East 53.87 feet to a point on the Southeasterly line of said Lot No. 6, said point being situated in the arc of a curve the center of which bears South 64° 28'27" East 325.00 feet; thence Southwesterly along said arc and said line 0.76 feet; thence tangent to the preceding curve and Southerly and Westerly along the arc of a curve concave Northerly having a radius of 20.00 feet an arc distance of 27.72 feet to the point of beginning.

Assessors Parcel No. 1418-22-511-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 14, 2003, BOOK 0403, PAGE 8360, AS FILE NO. 573865, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

