

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
Richard Costa
1028 Skyland Drive
Zephyr Cove, Nevada 89448

ORDER NO. 070501011 TO
ESCROW NO. 1168-5913

DOC # 0705439
07/17/2007 10:43 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0707 PG- 5752 RPTT: # 7



Space above this line for recording use

GRANT DEED

*This conveyance transfers the grantor's interest out of his/her/their trust (R & T 11930) APN: 1318-03-210-005/1318-03-210-006

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is \$ "0" -*

City TAX \$ _____

Monument Preservation Fee is \$ _____

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area: City of Zephyr Cove, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Costa, Trustee under the Declaration of Trust, dated September 17, 1997

hereby GRANT(S) to Richard Costa, a married man as his sole and separate property

the following described real property in the City of Zephyr Cove, County of Douglas, State of Nevada
LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

DATE: July 9, 2007

Declaration of Trust

STATE OF Nevada
COUNTY OF Douglas

By: [Signature]
Richard Costa, Trustee

On 10 July, 2007 before me, Minnie K. Hendrickson, (here insert name and title of the officer) personally appeared Richard Costa

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature [Signature]

(Seal)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070501011

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

PARCEL 1:

Lots 22 and 23 of SKYLAND SUBDIVISION NO. 1, according to
the map thereof, filed in the Office of the County Recorder
of Douglas County, State of Nevada, on February 27, 1958,
as File No. 12967.

TOGETHER WITH a non-exclusive right-of-way for access to the
waters of Lake Tahoe and for beach and recreational
purposes as set forth in Deed recorded February 5, 1960, in
Book 1, Page 268, File No. 15573, Official Records.

Excepting any portion of the above described property lying
within the bed of Lake Tahoe below the line of natural
ordinary high water and also excepting any artificial
accretions to the land waterward of the line of natural
ordinary high water or, if lake level has been artificially
lowered, excepting any portion lying below an elevation of
6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

Assessors Parcel No. 1318-03-210-005

PARCEL 2:

That Parcel of land lying between the low water line of Lake
Tahoe as it existed on the 12th day of April, 1870, and the
property shown on the map of SKYLAND SUBDIVISION NO. 1,
filed in the Office of the Recorder of Douglas County,
Nevada, on February 27, 1958, that is appurtenant to Lots
22 and 23, as they are shown on said map.

Excepting any portion of the above described property lying
within the bed of Lake Tahoe below the line of natural
ordinary high water and also excepting any artificial
accretions to the land waterward of the line of natural
ordinary high water or, if lake level has been artificially
lowered, excepting any portion lying below an elevation of
6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

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LEGAL DESCRIPTION - continued
Order No.:070501011

Assessor's Parcel No. 1318-03-210-006

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED SEPTEMBER 21, 2006, BOOK 0906, PAGE 6787, AS FILE
NO. 684848, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."

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