17/2007 12:11 PM Deputy: OFFICIAL RECORD Requested By:

WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder 17.00

Page: 1 Of. Fee: BK-0707 PG- 5894 RPTT:



PN#: 1320-04-001-067
RPTT: exempt
Recording Requested By:
Western Title Company, Inc.
Escrow No.: 012301-KMB - ACCOMMODATION
When Recorded Mail To:
Green Leaf LLC
PO Box 14243
Palm Desert, CA 92255
Mail Tax Statements to: (deeds only)
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dixie M. Firman, Trustee

Grantor

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dixie Firman as Trustee of the Emerald Revocable Trust dated February 26 2007

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Green Leaf I, LLC

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated: 06/08/2007

BI P0 0705461 Page: 2 Of 4 07/1 Grant, Bargain and Sale Deed - Page 2 Dixie Firman, Trustee STATE OF CALIFORNIA COUNTY OF RIVETSIDE
This instrument was acknowledged before me on
Line 19, 2007 } ss CECILIA M. DIAZ by Dixle Firman. Commission # 1562139 Notary Public - California Riverside County My Comm. Expires Mar 21, 2009 Notary Public

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of Block K as shown on the Final Map #1015-2 for Carson Valley Business Park Phase 2, recorded in the office of the Douglas County Recorder, State of Nevada, on September 3, 1998, in Book 998, at Page 562, as File No. 448664, Official Records further described as follows:

Lot 46, as set forth on Record of Survey #7 for CARSON VALLEY BUSINESS PARK, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 27, 2004 in Book 0704, Page 11907, as Document No. 619925.

Assessors Parcel No.'s 1320-04-001-067