



LEGEND

- FOUND 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- FOUND NAIL AND TAG PLS 9475
- SET 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.

NOTE

THIS MAP IS BEING FILED TO DELINEATE THAT PARCEL LOCATED WITHIN PORTIONS OF GOVERNMENT LOT 2 & 3, SECTION 34, T14N, R18E, M.D.M. LYING WEST OF US HIGHWAY 50 AS SHOWN ON THAT CERTAIN MAP SOMETIMES KNOWN AS THE BEATTY TRACT RECORDED ON MARCH 4, 1947 AS DOCUMENT NO. 4437 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

EASEMENT TO LAY PIPELINES, ELECTRIC AND TELEPHONE LINES, RECORDED AUGUST 30, 1921 IN BOOK R OF DEEDS, PAGE 163 AS DOCUMENT NO. 244, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA PERTAINS TO ALL OF GOVERNMENT LOT 3, SECTION 34, T14N, R18E, M.D.M.

GRANT OF EASEMENT FOR GAS PIPELINE RECORDED NOVEMBER 17, 1965 IN BOOK 35, PAGE 784 AS DOCUMENT NO. 30109, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA PROVIDES NO SPECIFIC LOCATION OF THE EASEMENT.

WATER LINE EASEMENT DEED RECORDED JULY 17, 1996 IN BOOK 796, PAGE 2598 AS DOCUMENT NO. 392236, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, PROVIDES NO PARTICULAR DESCRIPTION FOR THE EASEMENT.

SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LINDA PASCOTTO, ET AL.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF LOT 3, SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON ~~JULY 27, 2007~~ **JUNE 27, 2007**
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF JULY, 2007, AT 12 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 707 OF OFFICIAL RECORDS AT PAGE 0123, DOCUMENT NUMBER 705465, RECORDED AT THE REQUEST OF NORMAN THOMPSON, ET AL.

[Signature]
 DOUGLAS COUNTY RECORDER

REFERENCE DOCUMENTS

(R1) "BEATTY TRACT", RECORDED MARCH 4, 1947, DOC. NO. 4437
 (R2) "THE LEDBETTER MARITAL TRUST", UNRECORDED RECORD OF SURVEY BY TRI STATE SURVEYING, LTD
 (R3) SOUTHWEST GAS CORPORATION EASEMENT BK. 35 PG. 784
 (R4) PERMANENT EASEMENT PER DOC. NO. 0639349

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO THAT CERTAIN MAP SOMETIMES KNOWN AS THE BEATTY TRACT RECORDED ON MARCH 4, 1947 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

DETAIL 1" = 10'

TURNER & ASSOCIATES, INC.

LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449

RECORD OF SURVEY FOR

LINDA H. PASCOTTO, TRUSTEE

PORTION OF GOV. LOTS 2 & 3, SECTION 34
 T.14 N., R.18 E., M.D.M.

DOUGLAS COUNTY, NEVADA

SCALE: 1"=40'
 JULY 2003