A.P.N. # 1219-15-001-067

R.P.T.T. \$ 0.00 \$\frac{1}{2}\$ ESCROW NO. 070300880 \$\frac{1}{2}\$ RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
Rachel D. Jones
920 Bollen Circle
Gardnerville, NV 89410

DOC # 0705724
07/18/2007 03:46 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0707 PG-7087 RPTT:



15.00

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Duane D. Jones, a married man and spouse of the grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant. Bargain Sell and Convey to Rachel D. Jones, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 05, 2007

Duane D. Jones

D. STEPHENS

STATE OF Nevada

STATE OF Nevada

STATE OF Nevada

State of Nevada

Appt. Recorded in Douglas County
My Appt. Expires June 6, 2010
No: 02-75628-5

This instrument was acknowledged before me on 7/5/07,
by, Duane D. Jones

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070300880

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 14, SHERIDAN ACRES, UNIT NO. 1, as shown on the Official Map recorded June 8, 1966, in Book 1 of Maps in the Recorder's Office of Douglas County, Nevada, as Document No. 32486.

Assessment Parcel No. 1219-15-001-067.

