

OFFICIAL RECORD
Requested By:
STEWART TITLE

A.P.N. # 1320-33-001-005
ESCROW NO. 070100988

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.303)

WHEN RECORDED MAIL TO:
The Ranch at Gardnerville, LLC
1830 College Pkwy #200
Carson City, NV 89706

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0707 PG- 7115 RPTT: 0.00



(Space Above for Recorder's Use Only)

PARTIAL RECONVEYANCE

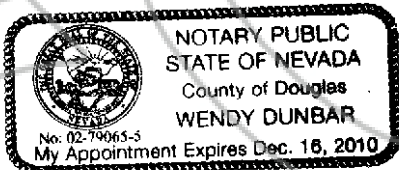
STEWART TITLE OF NEVADA HOLDINGS, INC., a Nevada Corporation, as Trustee, Successor by Merger to **Stewart Title of Douglas County** under Deed of Trust made by **The Ranch at Gardnerville, LLC A Nevada Limited Liability Company**

Trustors and recorded as Instrument No. **0679110**, on **July 07, 2006** in Book **0706** Page **2220**, Official Records in the office of the County Recorder of **Douglas** County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in **EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF**

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: **July 06, 2007**

STEWART TITLE OF NEVADA HOLDINGS, INC.,
Trustee, Successor by Merger to
Stewart Title of Douglas County



BY: *Suzanne Cheechov*
Suzanne Cheechov
Assistant Secretary

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on **July 18, 2007**,
by, **Suzanne Cheechov, Assistant**
Secretary of Stewart Title of Nevada, Western Division

Signature *Wendy Dunbar*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of described as follows:

PARCEL 1 (ADJUSTED PARCEL 48):

A parcel of land located within portions of Sections 32 and 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the center of Section 29, Township 13 North, Range 20 East, M.D.M., a found 5/8" rebar with plastic cap, PLS 11172 as shown on the Record of Survey to Support a Boundary Line Adjustment for Park Cattle Co. recorded September 28, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 625243;

thence along the north line of the southeast one-quarter of said Section 29, South 89°23'21" East, 1693.57 feet;

thence South 00°20'20" West, 1690.72 feet to the northeast corner of Lot 42 as shown on the Second Amended Record of Survey for John B. Anderson recorded June 4, 1981 in said office of Recorder as Document No. 56926, a found 5/8" rebar with cap, RLS 2280;

thence along the east line of said Lot 42, South 00°20'20" West, 1775.04 feet to the southeast corner of said Lot 42;

thence continuing South 00°20'20" West, 25.00 feet to the POINT OF BEGINNING:

thence along north line of Parcel 48 as shown on the Land Division Map for John B. Anderson No. 2 recorded September 27, 1978 in said office of Recorder as Document No. 25700, South 89°42'55" East, 1770.21 feet along the centerline of an existing dirt road;

thence along the centerline of an existing dirt road, South 00°25'14" West, 897.89 feet;

thence South 89°20'57" East, 884.10 feet;

thence South 00°39'03" West, 910.00 feet to a point on the north line of Chichester Estates as shown on the Final Subdivision Map for Chichester Estates, Phase 1, recorded

Continued on next page

ESCROW NO.:

September 12, 1995 in said office of Recorder as Document No. 370215;

thence along said north line of Chichester Estates, North 89°20'57" West, 513.00 feet to the northwest corner of said Chichester Estates, a found 5/8" rebar with plastic cap, PLS 6899;

thence North 89°19'12" West, 1261.23 feet to a found 1/2" iron pipe, no tag;

thence North 89°09'51" West, 302.55 feet to the southeast corner of Adjusted A.P.N. 1320-32-601-013 as shown on the Record of Survey to Support a Boundary Line Adjustment for Robert M. and Rebecca S. Oxoby and Dinsmore Family Trust recorded June 30, 2003 in said office of Recorder as Document No. 581916;

thence along the easterly line of said Adjusted A.P.N. 1320-32-601-013 and Adjusted A.P.N. 1320-32-601-012 as shown on said Oxoby/Dinsmore Record of Survey and as described in the Deed between Carson Valley Packing, Inc and Henry and Edith Hazel Seeman recorded April 14, 1944 in said office of Recorder in Book W of Deeds, at Page 572, the following courses:

North 00°40'36" East, 120.30 feet;

North 53°24'24" West, 328.80 feet;

thence continuing along a fence line as described in said Carson Valley Packing, Inc./Seeman Deed, North 45°13'00" West, 429.86 feet to a found fence corner;

thence continuing along said fence line as described in the Carson Valley Packing, Inc./Seeman Deed, North 00°20'20" East, 1182.36 feet to the POINT OF BEGINNING.


APN 1320-33-001-005

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 7, 2006, BOOK 0706, PAGE 2210, AS FILE NO. 679108, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

PARCEL 2:

Continued on next page

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PG- 7117

ESCROW NO.:

An easement for the purpose of ditches, with incidental rights thereto as shown in document recorded February 1, 2002 in Book 0202, at Page 623, as Document No. 533883.

Reference is made to Record of Survey to Support a Boundary Line Adjustment for ALTON A. & SUSAN L. ANKER and PARK CATTLE CO., filed for record with the Douglas County Recorder on June 28, 2006 in Book 0606, Page 9503 as Document No. 678199.