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Assessor's Parcel Number: 1319-03-301-005

Recording Requested By:

Name:

Graham Hollister Jr.

Address:

P.O. Box 218

City/State/Zip

Genoa NV 89411

Real Property Transfer Tax:

DOC # **0705811**
07/19/2007 01:15 PM Deputy: GB
OFFICIAL RECORD
Requested By:
GRAHAM HOLLISTER
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 7441 RPTT: # 5



\$ _____

Quit Claim Deed. - water rights

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Quitclaim Deed

THIS SPACE IS PROVIDED FOR RECORDER'S USE

FILED FOR RECORD AT REQUEST OF:

Francis Graham Hollister, Jr.

WHEN RECORDED RETURN TO:

F.G. Hollister, Jr.
P.O. Box 218
Genoa, NV, 89411

QUIT CLAIM DEED

THE GRANTOR(S), Francis Graham Hollister Jr., corporate trustee of Sierra Creek Ranch, Inc., a dissolved corporation, for and in consideration of: \$10.00 (ten dollars) conveys and quit claims to the GRANTEE(S), Graham Hollister Jr. and Joyce A. Hollister, husband and wife, the following described real property, situated in the County of Douglas, State of Nevada, together with all after acquired title of the grantor(s) therein (legal description):

The well water right per permit #26377, (see Application to change the MOU of a portion of permit #26377, dated 6-8-2007, and Order appointing Corporate Trustee, dated 6-1-2007) per State of Nevada. (POD in SE¼NW¼ Sec. 3 T. 13N. R. 19E. M.D.B. & M.)

GRANTOR:

Francis Graham Hollister Jr.
Francis Graham Hollister Jr.

GRANTOR:

Grantor / Grantee

Signature

Francis Graham Hollister Jr.
Francis Graham Hollister Jr.

Signature

Grantee

STATE OF NEVADA

}
} ss
}

COUNTY OF DOUGLAS

On this day, personally appeared before me, Francis Graham Hollister Jr., Grantor(s), to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged that s/he signed the same as his/her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12 day of July, 2007.

Susan Cox

NOTARY PUBLIC in and for the State of Nevada,

Residing at Carson City

My commission expires 4-11-09

STATE OF NEVADA

}
} ss
}

COUNTY OF Carson City

