

A.P.N. # 1420-08-217-006

R.P.T.T. \$ 1774.50
ESCROW NO. 070300559
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Pamela Sue Lopez
3520 Long Drive
Minden, NV 89423

DOC # **0705837**
07/19/2007 03:47 PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 7581 RPTT: 1774.50



(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
THE SPRINGS VI, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
Pamela Sue Lopez and Derrick M. Lopez, wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 02, 2007**

**The Springs VI, LLC
A Nevada Limited Liability Company**

The undersigned hereby affirms that this
document submitted for recording does not
contain the social security number of any
person or persons. (Per NRS 239B.030)

BY:
By: **Syncon Homes, Manager
Mike Lemke, President**

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/3/07
by, MIKE LEMKE

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

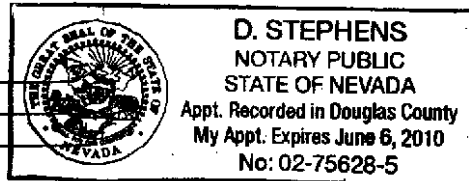


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070300559

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 605, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

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