

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 070500935

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A portion of the Northeast 1/4 of the Northeast 1/4 of
Section 33, Township 14 North, Range 20 East, M.D.B.&M.,
described as follows:

PARCEL A-1, as set forth on Parcel Map #2 for DENNIS E. and
MARILYN J. WILLS filed for record in the Office of the
County Recorder of Douglas County State of Nevada on August
28, 1989 in Book 889, Page 3916, Document No. 209568.

Assessors Parcel No. 1420-33-501-011