A.P.N. # 1420-33-501-011

0世分 R.P.T.T. \$ ESCROW NO. 07040736 /07050092 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas_County - NV Werner Christen - Recorder

Of 2 Fee: Page: 1 BK-0707

15.00 PG- 7689 RPTT:

WHEN RECORDED MAIL TO: Mauricio 1314 Johnson Ln Minden NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ILDEFONSO MAURICIO JR, HUSBAND OF GRANTOR

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARGGRET MARY MAURICIO, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS COUNTY of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

July 02, 2007

CAROL COSTA **NOTARY PUBLIC** STATE OF NEVADA 0.92-0221-5 My Appt. Exp. Nov. 4, 2008

STATE OF Nevada

COUNTY OF CARSON CITY

This instrument was acknowledged before me on 7-10-07 by, ILDEFONSO MAURICIO JR

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070500935

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A portion of the Northeast 1/4 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

PARCEL A-1, as set forth on Parcel Map #2 for DENNIS E. and MARILYN J. WILLS filed for record in the Office of the County Recorder of Douglas County State of Nevada on August 28, 1989 in Book 889, Page 3916, Document No. 209568.

Assessors Parcel No. 1420-33-501-011



0707