

A.P.N. # 1420 33 501 011

R.P.T.T. \$ 0 \$5  
ESCROW NO. 07040736 / To: Douglas  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**GARY MIDKIFF**

DOC # **0705872**  
07/20/2007 10:52 AM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0707 PG- 7695 RPTT: # 5



WHEN RECORDED MAIL TO:  
**GARY MIDKIFF**  
PO BOX 11717  
Zephyr Cove NV

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **PAMALA MIDKIFF, WIFE OF THE GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GARY D. MIDKIFF, MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

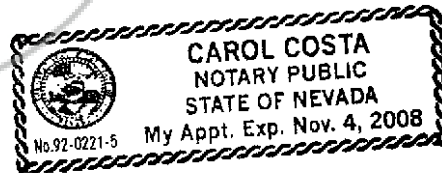
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 02, 2007**

*Pamala Midkiff*  
**PAMALA MIDKIFF**



STATE OF Nevada }  
COUNTY OF Carson City } SS:

This instrument was acknowledged before me on 7-10-07,  
by, **PAMALA MIDKIFF**

Signature *Carol Costa*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 070500935

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

A portion of the Northeast 1/4 of the Northeast 1/4 of  
Section 33, Township 14 North, Range 20 East, M.D.B.&M.,  
described as follows:

PARCEL A-1, as set forth on Parcel Map #2 for DENNIS E. and  
MARILYN J. WILLS filed for record in the Office of the  
County Recorder of Douglas County State of Nevada on August  
28, 1989 in Book 889, Page 3916, Document No. 209568.

Assessors Parcel No. 1420-33-501-011