Assessor's Parcel Number: 1220-15-110-085

Recording Requested By:

Name: AP Holding, LLC

Address: 7373 N. Scottsdale Rd.

Suite B169

City/State/Tin C- 44-11-10-085

DOC # 0705944
07/23/2007 01:37 PM Deputy: GE
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 40.00 BK-0707 PG-8135 RPTT: 1062.75

] [88]]] 88]]] [88]] [88]] 88]] 97]] 97]] [87]] [87]

#2327938-MK

Warranty Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

WARRANTY DEED

I

THIS DEED, Made this 19th day of July, 2007, between Jaguar Associated Group, LLC grantor, whose legal address is P. O. Box 1313, Broomfield, Colorado, and AP Holding, grantee whose address is 7373 N. Scottsdale Road, Suite B169, Scottsdale, AZ 85253.

WITNESS, that the grantor, for and in consideration of the sum of Ten Dollars and other Good and Valuable Consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property, together with improvements, if any, situate, lying and being in the *City of Gardnerville and County of Douglas and State of Nevada, described as follows:

LOT 11, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILES IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, AS DOCUMENT NO. 28309, AND JUNE 4, 1965, AS DOCUMENT NO. 28377. A.P.N.: 1220-15-110-085

also known and numbered as 952 Dresslerville Road, Gardnerville, NV 89460.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs an assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantees, their heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except Subject to easements, restrictions, reservations, covenants and rights of way of record or in existence, if any.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders. IN WITNESS WHEREOF the grantor has executed this deed on the date set forth above.

Mary Ann Hocker, Manager of Jaguar Associated Group, LLC

STATE OF COLORADO

SS.

County of Boulder

The foregoing instrument was acknowledged before me this 19th day of July 2007, By Mary Ann Hocker as Manager of Jaguar Associated Group, LLC.

Witness my hand and official seal.
My Commission expires:

Motary Public

NOTARY PUBLIC STATE OF COLORADO

STACY STOKLUSKA

My Comm. Exp: 04/08/2009

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