

16-

DOC # 0705966
07/23/2007 02:13 PM Deputy: DW
OFFICIAL RECORD
Requested By:
KAREN A DOCHERTY

Assessor's Parcel Number: 1319-30-645-003 ptr

Recording Requested By:

✓ Name: Karen A. Docherty

Address: POB 10746

City/State/Zip Zephyr Cove NV 89448

Real Property Transfer Tax: 3⁹²

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0707 PG- 8209 RPTT: 3.90



Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

R.P.T.T. \$3.90

Full Value

apn 1319-30-645-003 ptn

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: that Kyle S. Smith and Kurt L. Smith.

in consideration of \$1.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Karen A. Docherty a single woman

And to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated county of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-272-25-02, Stateline NV 89449

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Date: July 9, 2007

Kyle S. Smith

Kyle S. Smith

Kurt L. Smith

Kurt L. Smith

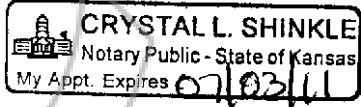
State of Kansas }

County of Butler }

This instrument was acknowledged before me on July 17, 2007

By: Kyle S. Smith and Kurt L. Smith (this area above for official notorial seal)

Signature: *Crystal L. Shinkle*
Notary Public



When Recorded Mail To:
Karen Docherty
PO Box 10746
Zephyr Cove, NV 89448

Mail Tax Statements To:
Ridge Tahoe P.O.A.
PO Box 5790
Stateline, NV 89449

EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 272 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

