

OFFICIAL RECORD
Requested By:
BROWN & ASSOCIATES

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0707 PG- 8503 RPTT: 0.00



PARCEL NUMBER: 1420-07-814-013

TITLE OF DOCUMENT: ASSIGNMENT OF DEED OF TRUST

Recording requested by and After recording Return To:

✓ Brown & Associates
10592-A Fuqua, PMB 426
Houston, TX 77089

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

0000898279

Return To:

BROWN & ASSOCIATES
10592-A FUQUA, PMB 426
HOUSTON, TX 77089

Mail Tax Statements To:
SAM ARCHULETA
974 HILLTOP DRIVE
CARSON CITY, NV 89705

~~Recording Requested By/Return To:~~ **NEW CENTURY MORTGAGE CORPORATION**
18400 VON KARMAN, SUITE 1000
IRVINE, CALIFORNIA 92612

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto **US Bank National Association**
As Trustee Under The Applicable Agreement Without Recourse

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **c/o 4828 Loop Central Houston, TX 77081**

all beneficial interest under a certain Deed of Trust, dated **May 16, 2003**, made and executed by
SAM ARCHULETA AND RUTH ARCHULETA, HUSBAND AND WIFE, AS JOINT
TENANTS

to **STEWART TITLE OF DOUGLAS**

to secure payment of **Eighty-Six Thousand and No/100** ----- Trustee, and given
----- (\$ **86,000.00**)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **506**, at page **12681**
(or as No. **577910**) of the **Public** Records of **DOUGLAS**
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust with Acknowledgment

Page 1 of 2

VMP-995W(NV) (0106)


VMP MORTGAGE FORMS - (800)521-7291

6/01

23161303405377502



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on



Witness Rosanna Serikano

Witness

Attest

Seal:

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

By: 
(Signature)
A.V.P. \Shipping Manager
Magda Villanueva

This Instrument Prepared By: **NEW CENTURY MORTGAGE CORPORATION** Address: **18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **May 30, 2003**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager** of

Reina Chavoya

 -995W(NV) (0106)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

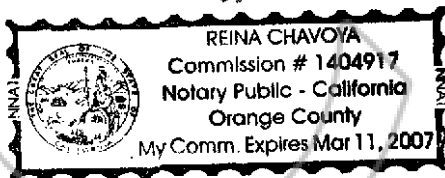
STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 30, 2003, before me the undersigned **Reina Chavoia**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



REINA CHAVOYA
COMMISSION # 1404917
COMMISSION EXPIRES:
MARCH 11, 2007



THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

LOT 3, IN BLOCK Q, OF THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 6B,
7A AND 8B, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA, ON JANUARY 30, 1996, AS DOCUMENT NO. 380052, AND
CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 2, 1996, AS
DOCUMENT NO 380351.

APN: 1420-07-814-013

COPY