

OFFICIAL RECORD

Requested By:
ALLING & JILLSON LTD

APN: 1319-30-543-008

RECORDING REQUESTED BY:
Michael A. Gehret, Esq.
ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe NV 89449-3390

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 8534 RPTT: 50.70



AND WHEN RECORDED MAIL THIS DOCUMENT AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:
Two Sixty One H Partners, LLC c/o Martin A. Leddy
305 East Glassboro Court
Hernando FL 34442-8234

SPACE ABOVE THIS LINE FOR RECORDER'S USE

I affirm this document does not contain the social security number of any person.


MICHAEL A. GEHRET, ESQ., #9307

QUIT CLAIM DEED

WHEREAS, TWO SIXTY ONE H PARTNERS, LLC, a Nevada limited liability company ("Seller") acquired an undivided 1/11 interest in that certain real property located at 261H Quaking Aspen, Douglas County, Nevada, Assessor's Parcel Number 1319-30-543-008, by virtue of that certain Trustee's Deed dated June 19, 2007, recorded on July 2, 2007, in the Douglas County Official Records as Document No. 0704360, Book 0707, Page 0490.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Seller does hereby release, remise and forever quitclaim to BRUCE K. DEFNET and JANE M. DEFNET, as husband and wife, an undivided 1/9 interest and to JAMES C. SAWRAN and SHARI SAWRAN, as husband and wife, an undivided 1/9 interest and to PHILIP E. YOKEL and JULIE ANN YOKEL, as husband and wife, an undivided 1/9 interest and to FRANZ VON UCKERMAN, an individual an undivided 1/9 interest and to AMERICAN HOME-AID CORP an undivided 1/9 interest, and to MARTIN LEDDY and SUSAN LEDDY, as husband and wife, an undivided 4/9 interest (collectively "Buyer") said interests being all right, title and interest that Seller may have in and to that certain real property situate, lying and being in Douglas County, Nevada, more particularly described as follows:

AN UNDIVIDED 1/11THS INTEREST IN AND TO THE FOLLOWING PARCEL:

Unit 8, as set forth on the Condominium Map of Lot 1, Tahoe Village Unit No. 3, filed for record February 6, 1981 in Book 281, Page 785, as Document No. 53365, Official Records of Douglas County, State of Nevada

TOGETHER WITH an undivided 1/8ths interest in and to those portions designated as Common Areas as set forth on Condominium Map of Lot 1, Tahoe Village Unit No. 3, filed for record February 6, 1981 in Book 281, Page 785, as Document No. 53365, Official Records of Douglas County, State of Nevada

Pursuant to NRS 111.312, this legal description was previously recorded on June 26, 1987, as Document No. 157258, Book 687, Page 3474.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Together with any interest Seller may have in the common area(s).

TO HAVE AND TO HOLD said premises, together with the appurtenance unto said party of the second part and to its survivors, heirs and assigns of such survivor forever.

Dated: 7/3, 2007.

TWO SIXTY ONE H PARTNERS, LLC

By: Martin Leddy
MARTIN LEDDY
Its: Managing Agent

State of FLORIDA)
County of Citrus)
:ss

This instrument was acknowledged before me on 7/3/07, by MARTIN LEDDY as Managing Agent of TWO SIXTY ONE H PARTNERS, LLC.

SEAL

FL Lic# L300-561-44-456-D [Signature]

NOTARY PUBLIC-STATE OF FLORIDA
Robert J. Maguder
Commission # DD610091
Expires: OCT. 30, 2010
BONDED THRU ATLANTIC BONDING CO., INC.