

OFFICIAL RECORD

Requested By:

DONALD & MICHELE BAUMANN

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0707 PG- 8564 RPTT: 0.00



1320-02-001-015  
APN: ~~23-500-27~~ MMB  
or Assessor's Manufactured Home ID number  
Recording requested by and mail documents and  
tax statements to:

✓ Name: DONALD BAUMANN

Address: 2520 Henning Lane

City/State/Zip: Minden, NV

DEC107 89423  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
www.legalformsrus.com

DECLARATION OF HOMESTEAD

CHECK ONE

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit of both)
- Other
- Single, Married or Widowed
- Married (filing joint declaration)
- By Wife (filing for joint benefit of both)

A. CHECK ONE

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property:

DONALD A. Baumann Jr AND Michele M. Baumann  
husband and wife joint tenants

do individually or severally certify and declare as follows:

DONALD A. BAUMANN JR AND MICHELE M. BAUMANN

is/are now residing on the land, premised (or manufactured home) located in the City of  
Minden, County of Douglas, State of Nevada, and more  
particularly described as follows: (set forth legal description and commonly known street address OR  
manufactured home description)

COMMONLY KNOWN ADDRESS:

2520 Henning Lane  
Minden, NEVADA, 89423

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU  
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER  
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

LEGAL DESCRIPTION: Parcel No. 1320-02-001-015  
2520 Henning Lane

B.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. CHECK ONE (If applicable)

- (1) No former Declaration of Homestead has been made by me, or us, or either of us.
- (2) This Declaration constitutes an abandonment of the former Declaration recorded

In Witness Whereof, I/We have hereunto set my hand/our hands on

Donald A. Baumann, Jr.  
Signature of Declarant  
DONALD A. BAUMANN, JR.

Michelle M. Baumann  
Signature of Declarant  
Michelle M. BAUMANN

STATE OF Nevada )  
COUNTY OF Douglas )  
On this 24 day of July, 2007, personally appeared  
before me, a Notary Public, Donald A. Baumann Jr. Michelle M. Baumann

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]  
Notary Public

My commission expires: 1-10-10

Consult an attorney if you doubt this forms fitness for your purpose.



**This MUST be completed for recording**

Return Recorded Document to:  
Name: Michelle M. Baumann & Donald A. Baumann  
Address: 2520 Henning Lane  
City/State/Zip: Minden, NV 89423

DOUGLAS COUNTY

WHEN RECORDED MAIL TO:  
DONALD A. BAUMANN  
2520 Henning Lane  
Minden, Nv 89423

Order No.  
Escrow No. M51583CH  
R.P.T.T. -0- Exempt No. 4  
Based on full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby  
ack. ledged, DONALD A. BAUMANN and MICHELE M. BAUMANN, husband and wife  
and MAUGUERITE S. DOAK, a widow, all as joint tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
DONALD A. BAUMANN JR. and MICHELE M. BAUMANN, husband and wife as joint  
tenants

(GRANTEE),  
all that real property in the County of Douglas, State of Nevada,  
being Assessor's Parcel Number 23-500-27, specifically described as:  
All that certain lot, piece or parcel of land situate in the Southwest 1/4  
of the Northwest 1/4, Section 2, Township 13 North, Range 20 East, M.D..B.  
& M., Douglas County, Nevada, further described as follows:

Parcel No. A-1, as set forth on the Parcel Map of ARLEN TURNER and PEARL  
TURNER, filed for record in the office of the Douglas County recorder on  
September 29, 1989, in Book 989, Page 4211, as Document No. 212070.

A.P.N. 23-500-27

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Dated April 13, 1992

STATE OF NEVADA

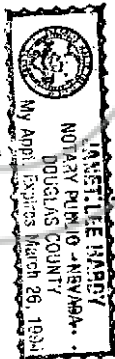
County of Douglas

)  
)SS.

On April 14, 1992

before me, a notary public,  
personally appeared  
Donald A. Baumann and Michele M.  
Baumann and Mauguerite S. Doak  
personally known or proved to  
me to be the person(s) whose  
name(s) are subscribed to the  
above instrument who ack-  
nowledged that they executed  
the instrument.

*Janet Lee Hardy*  
Notary Public JANET LEE HARDY



*Donald A. Baumann*  
DONALD A. BAUMANN  
*Michele M. Baumann*  
MICHELE M. BAUMANN  
*Mauguerite S. Doak*  
MAUGUERITE S. DOAK

MAIL TAX STATEMENT TO:

VALLEY MORTGAGE  
5890 SQ. VIRGINIA  
RENO, NV 89502

FOR RECORDER'S USE

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICE OF THE CLERK OF  
DOUGLAS COUNTY, NEVADA

92 APR 20 P3:45

276511  
\$5.00  
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BOOK 492 PAGE 3745