

APN: 1420-18-710-071
ESCROW NO.: 070301110 DS
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0707 PG- 8623 RPTT: 0.00



WHEN RECORDED, MAIL TO:
SYNCON HOMES
990 IRONWOOD DRIVE
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
<u>SYNCON HOMES</u>	<u>990 IRONWOOD DRIVE</u>	<u>MINDEN</u>	<u>NV 89423</u>

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

4. That on the 13 day of July, 2007, a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 955 CHIP CREEK COURT, MINDEN

SYNCON HOMES

BY: [Signature]
MIKE LEMKE, PRESIDENT

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

SYNCON HOMES

BY: [Signature]
MIKE LEMKE, PRESIDENT

This instrument was acknowledged before me on 7/23/07
by MIKE LEMKE

Signature: [Signature]
Notary Public

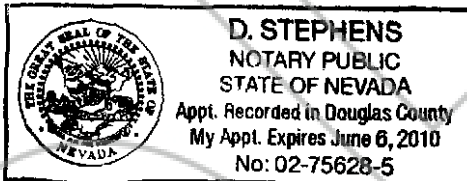


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070301110

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 54 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-071

