

OFFICIAL RECORD
Requested By:
STEWART TITLE

A.P.N. # 1420-18-710-071

R.P.T.T. \$ 2067.00

ESCROW NO. 070301110 DS

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 8626 RPTT: 2067.00



WHEN RECORDED MAIL TO:
April McComb
955 Chip Creek Court
Minden, NV 89423

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
April McComb, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY
P.

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 17, 2007

Syncon Homes, a Nevada corporation

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

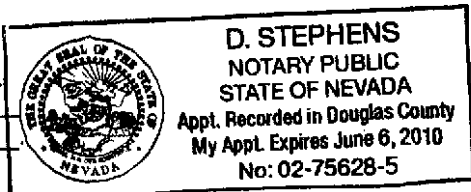
BY:
Mike Lemke
President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/23/07
by Mike Lemke

Signature



Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070301110

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 54 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-071