

OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. # 1420-18-710-071

R.P.T.T. \$ 0.00

ESCROW NO. 070301110

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0707 PG-8628 RPTT: # 5



WHEN RECORDED MAIL TO:  
April McComb  
955 Chip Creek Court  
Minden, NV 89423

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Dan Dixon, a married man and spouse of the grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to April P. McComb, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as :

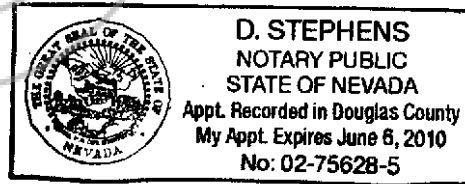
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 23, 2007

*[Handwritten Signature]*  
Dan Dixon



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/23/07 by Dan Dixon

*[Handwritten Signature]*  
Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070301110

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 54 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-071

