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MATTHEW E. PLATNICS

J 41 CAMBRIDGE

MONTCIAIR, NJ

07042

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DOC # 0706060 07/24/2007 11:44 AM Deputy: PK OFFICIAL RECORD Requested By: LINDA M PLATNICO

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee:

BK-0707 PG-8673 RPTT:



17.00

RPTT + C"#5" Above Space Reserved for Recording
[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]
Warranty Deed
Date of this Document: 7-18-07
Reference Number of Related Documents:
Grantor(s): Name LINDA M PLATNICO
Street Address 1044 TAVISTOCK (IR., City/State/Zip_STo Louis, MO 63139
Grantee(s): Name MATTHEWE, PLATNICO ALICIA R. PLATNICO ALLÓN B. PLATNICO
Street Address 41 CAMBRIDGE 2322 B KUTGER 1044 TAVISTOCK CIR.  City/State/Zip/MonTCLAIR, NS ST. Louis, NO ST. Louis, Mo 67042 63104 63129
Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): LOT 32 OF TAHOE WILLIAGE #.3 (LIVIT # 104
Assessor's Property Tax Parcel/Account Number(s): 1319-30-721-613 004
For good consideration, LINDA M. PLATNICO
of 1044 TAVISTOCK CIR. County of ST. Louis
State of Missouri, hereby bargain, deed and convey to MATTHEW E. PLATNICO; ALICIA R. PLATNICO; ALLOW B. PLATNICO of
County of, State of, the following described land in  DOUGLAS County, free and clear with WARRANTY COVENANTS; to wit: My /5/ST. INTEREST
IN LOT 32 OF TAHOE VILLAGE #3 UNIT # 104 WHICH CONSISTS
THE WEEK IN THE WINTER SCHOOL

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same p	property conveyed to the G 44 of Octo BER	Frantor by deed 19472.	om HARICH TAN	loe Developme.	wrs , dated
WITNESS the han	ids and seal of said Granto	or this /87#	day of	M. Do	, 20 <u>07</u>
··		ق ا	Juguan /	1. Flate	co
State of MIS			Grantór Linda	II. Platnico	
County of Sf.  On 7/18/0 appeared		me, Donna	Klaus	personally known	, personally
proved to me on within instrument capacity(ies), and	the basis of satisfactory evant acknowledged to me that by his/her/their signa (s) acted, executed the ins	vidence) to be the pe e that he/she/they exe ature(s) on the instrur	rson(s) whose name	ne(s) is/are subscril his/her/their auth	bed to the orized
	d and official seal.				
Signature <u>407</u>	rna leaus		Affiant ID Produced	Known	Unknown
			(Seal)	October R	

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STATE OF NEW	ADA	)		\ \
		):ss		\ \
COUNTY OF	DOUGLAS	)		\ \
		·		
On July 24, 200	,	personally	appeared before	ore me, a Notary
Public,				
personally known	n or proved t	o me to be	the person(s) v	whose name(s) are
subscribed to the	above instru	ument who	acknowledged	that they executed
the same for the	purposes the	rein stated.	/ \	\ \
$\wedge$	. <del>-</del>		\	
Mota Jan	MUM			ALETA HANNUM NOTARY PUBLIC STATE OF NEVADA
Notary Public			VAD	Appt. Recorded in Lyon County My Appt. Expires October 15, 2009 No: 01-71317-12

## **EXHIBIT "A"**

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 104 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-004

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