

DOC # 0706087
07/24/2007 01:26 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1420-07-818-007
File No: 131-2326232 (GB)
R.P.T.T.: \$-0-

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 8755 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:
David M. Steele
3443 Carnelian Way
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Que Steele and Lucile M. Steele, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert Que Steele and Lucile M. Steele, husband and wife and David M. Steele, an unmarried man, all as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 18, BLOCK A OF IMPALA MOBILE HOME ESTATES UNIT NO. TWO, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 7, 1982 IN BOOK 482, PAGE 366, AS FILE NO. 66654, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/11/2007

Robert Q. Steele

Robert Que Steele

Lucile M. Steele

Lucile M. Steele

STATE OF

~~NEVADA~~ *Utah*

COUNTY OF

~~CARSON CITY~~ *Utah*

ss.

This instrument was acknowledged before me on

June 25, 2007

by

Robert Que Steele and Lucile M. Steele.

[Handwritten signature]

Notary Public

(My commission expires: *04-17-2010*)



CONNIE POND
NOTARY PUBLIC - STATE of UTAH
351 EAST 800 SOUTH
OREM, UTAH 84097
COMM. EXPIRES 4-17-2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 11, 2007** under Escrow No. **131-2326232**.

