

DOC # 0706104
07/24/2007 03:51 PM Deputy: DW

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1420-33-111-019

R.P.T.T. \$ 0.00

ESCROW NO. 070300868 *DS*

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0707 PG- 8844 RPTT: # 6



WHEN RECORDED MAIL TO:
Gerald L. Walker
1341 Bridle Way
Minden, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Gail K. Walker, a married woman and spouse of the grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Jerald L. Walker, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 18, 2007**

Gail K. Walker
Gail K. Walker

**D. STEPHENS**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2010
No: 02-75628-5

STATE OF **Nevada** }
COUNTY OF **Douglas** } ss.

This instrument was acknowledged before me on 6/27/07,
by, **Gail K. Walker**

Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070300868

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 76, Block B, as shown on the Final Map of WILDHORSE UNIT 3,
A PLANNED UNIT DEVELOPMENT, filed for records in the office of
the County Recorder of Douglas County, State of Nevada, on July
2, 1990, in Book 790, Page 026, as Document No. 229406.

A.P.N. 1420-33-111-019