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OFFICIAL RECORD

Requested By:
JAMES J RANKL

APN: 1320-32-613-001
1320-32-601-004

When recorded, return to:
JAMES J. RANKL, ESQ.
3064 Silver Sage Drive, Suite 102
Carson City, NV 89701

Mail Tax Statements to:
GREATER NEVADA CREDIT UNION
451 Eagle Station Lane
Carson City, NV 89701

Douglas County - NV
Werner Christen - Recorder
Page: 1 OF 4 Fee: 17.00
BK-0707 PG- 9192 RPIT: 0.00



THE UNDERSIGNED AFFIRMS THAT THIS DOCUMENT DOES NOT
CONTAIN A SOCIAL SECURITY NUMBER

Dated: JULY 17, 2007

James J. Rankl
JAMES J. RANKL, ESQUIRE

DEED RESTRICTION

DEED RESTRICTION

This indenture, made this 29th day of June, 2007, by
Greater Nevada Credit Union, a Nevada Not for Profit Corporation:

WITNESSETH:

That Greater Nevada Credit Union is the owner of the property located at
1545 U.S. Highway 395, Douglas County, State of Nevada, APNs: 1320-32-601-004
and 1320-32-613-001, more particularly described in Exhibit "A," attached hereto and by
this reference incorporated herein.

That in accordance with the conditions set forth in the approval letter from
the Douglas County Department of Community Development dated May 15, 2007,
regarding Development Application (DA) 07-028 for construction of an approximately
4,660 foot building and other improvements on the property of Greater Nevada Credit
Union described hereinabove, Greater Nevada Credit Union hereby imposes on the
aforementioned property the following conditions, covenants, and restrictions, and
hereby binds and obligates itself, its successors and assigns, to wit:

1. Douglas County has declared it a policy to protect and encourage
agricultural operations. If your property is located near an agricultural operation, you
may at some time be subject to inconvenience or discomfort arising from agricultural
operations. If conducted in a manner consistent with proper and acceptable standards,
these inconveniences and discomforts do not constitute a nuisance for purposes of the
Douglas County Code.

2. So long as the property is used for the operation of a retail credit
union branch, the parking on APN: 1320-32-613-001 is for the Greater Nevada Credit

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Lot 1, Block A, as set forth on the Map of the Meneley Addition to the Town of Gardnerville, filed for record in the office of the Recorder of Douglas County, State of Nevada, June 9, 1947, in Book 1 of Maps.

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PARCEL 2

The Southerly 180.68 feet measured along the Easterly line of the following described parcel of land:

All that certain lot, piece or parcel of land situate, lying and being in the West one-half of the Northeast one quarter of Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Minden, Douglas County, Nevada, more particularly described as follows, to-wit:

BEGINNING at a point on the Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395) in said Town of Minden, which point bears North 59°14' 46" West, a distance of 2840.82 feet from the East quarter section corner of Section 32, Township 13 North, Range 20 East, M.D.B. & M.;

thence North 58°38' East, a distance of 144.09 feet to a point;

thence South 31°29' East, a distance of 638.87 feet to a point on the Northwestern boundary of the Meneley Addition to the Town of Gardnerville, as the same is shown and delineated on the official plat thereof, filed with the Douglas County Recorder on June 9, 1947;

thence South 70° 31' West, along said Northwestern boundary, a distance of 148.34 feet to a point on the Northeastern right of way line for said Nevada State Highway Route 3 (U.S. 395);

thence from a tangent which bears North 32°40' West, curving to the right along said right of way line with a radius of 980.00 feet through an angle of 1°18' an arc distance of 21.78 feet to a point, a concrete monument;

thence North 31° 22' West, along said right of way line, a distance of 586.55 feet to the POINT OF BEGINNING.

PARCEL 2-A

An easement for ingress and egress over the Northerly 10 feet and across the Easterly portion of that certain property described in Deed recorded on July 14, 1967, in Book 51 at Page 351 as Document No. 37134, Official Records, as set forth in Right of Way Grant recorded June 8, 1976, in Book 676, at Page 379 as Document No. 00873, Official Records.

APN: 1320-32-601-004

This Legal Description was previously recorded on September 5, 1991 in Book 991, at Page 479, as Document No. 259600.



BK- 0707
PG- 9195